

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Hartman Oil Co., Inc. Address: 12950 W 13th St. N - Wichita, Ks. 67230-1457 Phone: (620) 277-2511 Operator License #: 30535 Type of Well: D & A Docket #: The plugging proposal was approved on: 01-03-08 by: Richard Lacey - w/ KCC Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (if needed attach another sheet) Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.

API Number: 15 - 055-21959-0000 Lease Name: Garden City South Well Number: 1-29 Spot Location (QQQQ): 150'n - SE - SE - SE 480' Feet from North / South Section Line 358' Feet from East / West Section Line Sec. 29 Twp. 22 S. R. 33 East West County: Finney Date Well Completed: N/A Plugging Commenced: 01-05-08 Plugging Completed: 01-05-08

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Row 1: 1963', surface, 8-5/8", 1963', none.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Spot 50 sks common cement w/ 3% CC on bottom @ 1980' - Wait 4 Hrs - Load hole (Held)

40 sks @ 1120'

20 sks @ 60'

plugged mouse hole w/ 10 sks - rat hole w/ 15 sks

Name of Plugging Contractor: Beredco (Rig 1) & Allied cement Co. License #: 5147

Address: P O Box 20380 - Wichita, Ks.

RECEIVED KANSAS CORPORATION COMMISSION

Name of Party Responsible for Plugging Fees: Hartman Oil Co., Inc.

JAN 15 2008

State of Kansas County, Finney, ss.

CONSERVATION DIVISION WICHITA, KS

S T Mitchell

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) J.T. Mitchell

(Address) 4550 W 9 Mi Rd Garden City, KS 67846

SUBSCRIBED and SWORN TO before me this 14th day of January, 2008

Linda Chanel Neises Notary Public My Commission Expires:

Notary Public State of Kansas Linda Chanel Neises My Appt Exp 08/27/2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Handwritten signature