Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Murfin Drilling Company, Inc.					API Number: 15 - 039-20999-0000		
Address: 250 N. Water, Suite 300					Lease Name: Kinser	Unit OF PEROND	
Phone: (316) 267 -3241 Operator License #: 30606					Well Number: 1-27	Unit CP43+ PBONS	
Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR)					Spot Location (QQQQ): SW - SW		
The plugging proposal was approved on: 04/25/07 (Date)							
by: Bruce Basye (KCC District Agent's Name)							
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No					County: Decatur Date Well Completed: 04/25/07 Plugging Commenced: 04/25/07 Plugging Completed: 04/25/07		
Producing Formation(s): List All (If needed attach another sheet)							
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D							
Show depth and thickness							
Oil, Gas or W		Torriacions.		Casing Record (Surface Conductor & Produc	ction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
	Surface	Surface	270	8 5/8	270	0	
Allied plugged hole with Started @ 10:00 am, co						@ 40', 15 sx in RH, 10 sx in MH.	
Name of Plugging Contract	or: Murfin Drilling Co	ompany, Inc) *		License #: 3060	6 KANSAS CORPORATION COMMISSION	
Address: 250 N. Water	er, Suite 300 ;	Wichita,	KS 672	02		JAN 14 2008	
Nome of Bothy Beargneith for Blurging Form Murfin Drilling Company Inc.							
State of Kansas		Sedgwick		, SS.		CONSERVATION DIVISION WICHITA, KS	
Leon Rodak, VP Prod		1					
sworn on oath, says: That I same are true and correct,	so help me God.	facts statemen	ts, and matte			on above-described well, being first duly bove-described well is as filed, and the	
			0 N. Wate	r, Suite 300; \	Wichita, KS 67202	go of NO ING Co	
	SUBSCRIBED and S	WORN TO bef	ore me this	10day of _	January	, 20 08	
	_ week_	Notary Publ	lic	Му	Commission Expires:	TE OF KANSAS	
	Mail to: KCC - Con	servation Div	ision, 130 S	6. Market - Roc	m 2078, Wichita, Kans	as 67202	