Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc. API Number: \_\_ 15 - 179-21171-0000 Lease Name: Gillum Address: 250 N. Water, Suite 300 Phone: (316) 267 -3241 Well Number: Operator License #: 30606 Spot Location (QQQQ): Type of Well: D&A Docket #:\_ (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) Feet from North / V South Section Line The plugging proposal was approved on: 05/24/07 1980 (Date) Feet from Fast / West Section Line by: Bruce Basve \_s. R. 26 Sec. 02 Twp. 06 (KCC District Agent's Name) County: Sheridan Is ACO-1 filed? Yes No If not, is well log attached? Yes No Date Well Completed: 05/24/07 Producing Formation(s): List All (If needed attach another sheet) Plugging Commenced: 05/24/07 \_\_ Depth to Top: \_\_\_ \_\_ Bottom: \_\_ \_\_ T.D. \_\_ Depth to Top: \_\_\_ \_\_ Bottom: \_\_\_ Plugging Completed: 05/24/07 Bottom: Depth to Top: Show depth and thickness of all water, oil and gas formations. Casing Record (Surface Conductor & Production) Oil, Gas or Water Records Pulled Out Formation Content From To Size Put In Surface Surface 247 8 5/8 247 0 Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. Allied plugged hole with 60/40 Poz, 6% gel as follows: 25 sx @ 2115', 100 sx 1300', 40 sx @ 300', 10 sx @ 40', 15 sx in RH. Started @ 8:45 pm, completed @ 11:30 pm 05/24/07. Orders from Bruce Basye KCC @ Hays. RECEIVED KANSAS CORPORATION COMMISSION JAN 14 2008 Name of Plugging Contractor: Murfin Drilling Company, Inc. \_\_\_\_ License #: 30606 Address: 250 N. Water, Suite 300: CONSERVATION DIVISION Wichita, KS 67202 WICHITA, KS Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc. \_\_\_County, \_Sedgwick State of Kansas Leon Rodak, VP Production (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

SWORN To before me this 10 day of January

250 N. Water, Suite 300; Wichita, KS 67202

\_ My Commission Expires: 🕊