

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc.
Address: 250 N. Water, Suite 300
Phone: (316) 267-3241 Operator License #: 30606
Type of Well: D&A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 05/25/07 (Date)
by: Jim Holland (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15 - 025-21411-0000
Lease Name: Carter
Well Number: 1-12
Spot Location (QQQQ): S2 - N2 - SE - SE
70' n of
895 Feet from North / South Section Line
810 Feet from East / West Section Line
Sec. 12 Twp. 32 S. R. 21 East West
County: Clark
Date Well Completed: 05/25/07
Plugging Commenced: 05/25/07
Plugging Completed: 05/25/07

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
	Surface	Surface	672	8 5/8	672	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Allied plugged hole with 60/40 Poz, 6% gel as follows: 50 sx @ 1150', 50 sx 700', 50 sx @ 300', 20 sx @ 60', 15 sx in RH, 10 sx in MH.

Started @ 7:15 am, 5/25/07. Orders from Jim Holland KCC @ Dodge City.

RECEIVED
KANSAS CORPORATION COMMISSION

Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606

Address: 250 N. Water, Suite 300 ; Wichita, KS 67202

JAN 14 2008

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.

CONSERVATION DIVISION
WICHITA, KS

State of Kansas County, Sedgwick, ss.

Leon Rodak, VP Production

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

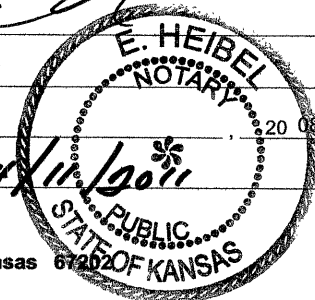
(Signature) _____

(Address) 250 N. Water, Suite 300; Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 10 day of January

My Commission Expires: 4/11/2011

Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202