## COMPLETAL

SIDE ONE



| STATE CORPORATION COMMISSION OF KANSAS   | API NO. 15051-25,371-00-00  |
|--|---|
| OIL & GAS CONSERVATION DIVISION  | Country   Filip   |
| WELL COMPLETION FORM ACO-1 WELL HISTORY MAR 0 3 2005   | CountyEllis   75' South of E  |
| DESCRIPTION OF WELL AND LEASTNEDENTIAL   | - W/2 - NW - NW Sec. 5 Twp. 13S Rge. 17 X W   |
| Operator: License #5135  | Feet from S(N)(circle one) Line of Section  |
| Name: John O. Farmer, Inc.   | Feet from E(W)(circle one) Line of Section  |
| Address P.O. Box 352   | Footages Calculated from Nearest Outside Section Corner:  |
| District 17: District 17: 10 /7//5   | NE, SE(NW) or SW (circle one)   |
| City/State/Zip <u>Russell, KS 67665</u>  | Lease Name <u>Schmeidler "E"</u> Well # <u>1</u>  |
| Purchaser: NCRA  | Field Name   Catherine   Producing Formation   Arbuckle   |
| Operator Contact Person:Matt Dreiling  |   |
| Phone ( 785 ) 483-3144   | Elevation: Ground KB KB   |
| Ocatoratas Name  | Total Depth PBTD3635!   |
| Contractor: Name: Discovery Drilling Co., Inc.   | Amount of Sunface Dine Set and Comented at 270 Feet   |
| License: 31548 Wellsite Geologist: Matt Dreiling   | Amount of Surface Pipe Set and Cemented at 239 Feet   |
| , and so the second sec | Multiple Stage Cementing Collar Used? Yes X No  |
| Designate Type of Completion   | If yes, show depth setFeet  |
| X New Well Re-Entry Workover   |   |
|  | If Alternate II completion, cement circulated from <u>3653</u>  |
| X Oil SWD SIOW Temp. Abd.  | feet depth to <u>surface</u> w/ <u>450</u> sx cmt.  |
| Gas ENHR SIGW Dry Other (Core, WSW, Expl., Cathodic, etc.)   | Desilling Florid Management Disc.   |
| If Workover/Re-Entry: old well info. as follows:   | Drilling Fluid Management Plan  (Data must be collected from the Reserve Pit)  6-6-07   |
|  | 6-6-07  |
| Operator:  | Chloride content 13,000 ppm Fluid volume 320 bbls   |
| Well Name:   | Dewatering method used <u>allow to dry by evaporation</u>   |
| Comp. Date Old Total Depth   |   |
| Decreasing De monf Court to Tui (OUD   | Location of fluid disposal if hauled offsite:   |
| Deepening Re-perf Conv. to Inj/SWD Plug Back PBTD  | Operator Nove NA  |
| Commingled Docket No.  | Operator Name NA  |
| Dual Completion Docket No.   | Lease Name License No   |
| Other (SWD or Inj?) Docket No.   |   |
|  | Quarter SecTwpS RngE/W  |
| 12-2-04 12-7-04 12-22-04   |   |
| Spud Date Date Reached TD Completion Date  | County Docket No  |
| Room 2078, Wichita, Kansas 67202, within 120 days of the spu<br>Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information on<br>12 months if requested in writing and submitted with the for   | side two of this form will be held confidential for a period of m (see rule 82-3-107 for confidentiality in excess of 12 eport shall be atached with this form. ALL CEMENTING TICKETS |
| All requirements of the statutes, rules and regulations promul with and the statements herein are complete and correct to the  | gated to regulate the oil and gas industry have been fully complied best of my knowledge.   |
| Signature III John O. Farmer III   | K.C.C. OFFICE USE ONLY  F Letter of Confidentiality Attached  |
| Title President Date 3-3-05  | C Wireline Log Received   |
| Subscribed and sworn to before me this 3rd day of March  | C Geologist Report Received   |
| 20 <u>05 .</u>   | KCC SWD/Rep NGPA  |
| $\mathcal{M}$ $+$ $a$ $0$ $0$  | O_L KGS Plug Other  |
| Notary Public / Organe U, stehn  | (Specify)   |
| Margaret A. Schulte  | KEUEIVED  |

A NOTARY PUBLIC - State of Kansas
MARGARET A SCHULTE
My Appt. Exp. 1-27-09

Date Commission Expires

Form ACO-1 (7-91)

MAR 0 7 2005 KCC WICHITA

|   |   |  | SIDE TWO                            |                                      | 20                 |   |                                  |                               |  |
|---|---|--|-------------------------------------|--------------------------------------|--------------------|---|----------------------------------|-------------------------------|--|
| Operator Name   | John O. Farmer  | , Inc.   | Lease Nam                           | e                                    | Schmeidle          | er nEn  | Well #                           | #1                            |  |
|   |   | ¬<br>┙ East  | County                              |                                      |                    | Ellis   |                                  | T.                            |  |
| Sec. <u>5</u> Twp. <u>13</u>  | S Rge. <u>17</u>  | 7  |                                     |                                      |                    |   |                                  |                               |  |
| INSTRUCTIONS: Show interval tested, time hydrostatic pressures if more space is need                    | mportant tops and c<br>tool open and c<br>, bottom hole ter             | d base of formations<br>losed, flowing and s<br>mperature, fluid rec   | hut-in pres                         | sures                                | , whether sh       | ut-in pressur                                       | e reached s                      | static level.                 |  |
| Drill Stem Tests Take<br>(Attach Additional   |   | XJ Yes No  | :                                   | X <sup>j</sup> Loi<br>ame            | g Formati          | on (Top), Dep                                       | th and Datu                      | ums ☐ Sample<br>Datum         |  |
| Samples Sent to Geolo   | Topeka 3046' (-1007)  |  |                                     |                                      | ( +776)<br>(-1007) |   |                                  |                               |  |
| Cores Taken   |   | Yes LX No  | 3304 (1203)                         |                                      |                    |   | (-1265)                          |                               |  |
| Electric Log Run (Submit Copy.)  List All E.Logs Run: Dual Compensated Porosity Log  Dual Induction Log |   |  | Stark                               |                                      |                    | (-1291)<br>(-1478)<br>(-1520)<br>(-1551)<br>(-1622) |                                  |                               |  |
| Microresistivity L  | og  |  |                                     |                                      |                    |   |                                  |                               |  |
|   | P   | CASING RECO  | ŗX <sub>7</sub> N                   |                                      | □<br>□ Used        |   |                                  |                               |  |
| Purpose of String   |   | strings set-conduc   |                                     | e, int                               |                    |   |                                  |                               |  |
| Purpose of String   | Size Hole<br>Drilled  | Size Casing<br>Set (In O.D.)   | Weight                              |                                      | Setting<br>Depth   | Type of<br>Cement                                   | # Sacks<br>Used                  | Type and Percent Additives    |  |
| Surface   | 12-1/4"   | 8-5/8"   | <br>  23#                           |                                      | 2391               | Common  | 150                              | 3% CC, 2% gel                 |  |
| Production  | 7-7/8"  | 5-1/2"   | 14#                                 |                                      | 36531              | SMDC  | 330<br>120                       | @ 11.2#/Gal.<br> @ 13.5#/Gal. |  |
|   | <u> </u>  | ADDITIONAL C   | EMENTING/SQL                        | JEEZE                                | RECORD             | l   |                                  | 1                             |  |
| Purpose:  | Depth   |  |                                     |                                      |                    | <del></del>   |                                  |                               |  |
| Perforate   | Top Bottom  | Type of Cement   | #Sacks Us                           | sed                                  |                    | Type and Pe   | ercent Addi                      | tives                         |  |
| Protect Casing  |   |  |                                     |                                      |                    |   | A CONTENACT                      | L / VC3                       |  |
| Plug Back TD  |   |  |                                     |                                      | ···                |   |                                  |                               |  |
| Plug Off Zone   | 1   |  |                                     | ļ                                    |                    |   |                                  |                               |  |
| Shote Den Feet  |   | RECORD - Bridge Plu  |                                     |                                      |                    |   |                                  | t Squeeze Record              |  |
| Shots Per Foot 4 SPF  | Specify Footage of Each Interval Per 3595-3601' & 3604-3607' (Arbuckle) |  |                                     | Perforated (Amount a<br>500 gals. 15 |                    |   | and Kind of Material Used) Depth |                               |  |
|   |   | The state of the s |                                     | <del> </del> -                       | 500 gats. 1.       |   |                                  |                               |  |
| TUBING RECORD   | Size<br>2-7/8"  | Set At<br>3631'  | Packer At                           | :                                    | Liner Run          | Yes LX  | 기<br>네 No                        |                               |  |
| Date of First, Resume<br>Janu   | ed Production, SW<br>uary 18, 2005                                      | D or Inj.   Produ  | ucing Method                        |                                      | Flowing [X]        | Pumping G   | as Lift —                        | Other (Explain)               |  |
| Estimated Production<br>Per 24 Hours  | 0il<br>13.36  | Bbls.   Gas  | Mcf                                 | Wat<br>1.                            |                    | Gas   | -Oil Ratio                       | Gravity<br>25.9 <sup>0</sup>  |  |
| Disposition of Gas:   |   | MET  | HOD OF COMP                         | LETIO                                | N                  |   | Pre                              | oduction Interval             |  |
| Vented Sold (If vented, subm  |   | Open Hol   | e <sup>L</sup> X <sup>J</sup> Perf. |                                      | Dually Comp.       | . ☐ Commingl  |                                  | 95-3601' (Arbuckle)           |  |
|   |   | Other (  | Specify)                            |                                      |                    |   | <u>360</u>                       | 04-3607' (Arbuckle)           |  |



P.O. Box 763 • Hays, KS 67601 • OFFICE (785) 623-2920 • CELLULAR (785) 635-1511

KCC

MAR 0 3 2005

CONFIDENTIAL

## **DRILLER'S LOG**

Operator: John O. Farmer, Inc.

PO Box 352

Russell, KS 67665

Contractor: Discovery Drilling Co., Inc.

PO Box 763

Hays, KS 67601

Lease: Schmeidler "E" #1

Location: 75' S of W/2 / NW / NW

Sec. 5 / 13S / 17W

Ellis Co., KŞ

Loggers Total Depth: 3661' Rotary Total Depth: 3660'

Commenced: 12/2/2004

nenced: 12/2/2004 Casing: 8 5/8" @ 239.11' w/ 150 sks Elevation: 2032' GL / 2040' KB Completed: 12/8/2004

5 1/2" @ 3653' w/ 450 sks

Cement Did Circulate

Status: Oil Well

## DEPTHS & FORMATIONS (All from KB)

| Surface, Sand & Shale | •         | 0'    | Shale        | 1307' |
|-----------------------|-----------|-------|--------------|-------|
| Dakota Sand           |           | 431'  | Shale & Lime | 1909' |
| Shale                 |           | 535'  | Shale        | 2284' |
| Cedar Hill Sand       |           | 695'  | Shale & Lime | 2738' |
| Red Bed Shale         |           | 910'  | Lime & Shale | 3212' |
| Anhydrite             |           | 1264' | RTD          | 3660' |
| Base Anhydrite        |           | 1307' |              |       |
| STATE OF KANSAS       | )         |       |              |       |
| COUNTY OF ELLIS       | ) ss<br>) | _     | $\neg$       |       |

Thomas H. Alm of Discovery Drilling states that to the best of his knowledge the above and foregoing is a true and correct log of the above captioned well.

Thomas H. Alm

Subscribed and sworn to before me on

12-12-6

My Commission expires:

8-9-07

(Place stamp or seal below)

**Notary Public** 

NOTARY PUBLIC - State of Kansas
GLENNA S. ALM
My Appt. Exp. 8

RECEIVED MAR 0.7 2005

KCC WICHITA

SERVICE POINT:

## ALLIEL CEMENTING CD., INC. 18743 Federal Tax I.D.# 48-0727860

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665

|                      | ,             |   |   |   |   |                | -          |
|----------------------|---------------|---|---|---|---|----------------|------------|
| DATE 20              | SEC.          | TWP.                                    | RANGE                                   | CALLED OUT                              | ON LOCATION                             | JOB START      | JOB FINISH |
| LEASESchme           | VELL#         | E1                                      | LOCATION a                              | thermo/W2                               | 1)                                      | COUNTY         | STATE      |
| OLD OR NEW (         |               |   |   |   | <u> </u>                                | 7-77           |            |
| CONTRACTOR           | Discou        | 10 10 2 T                               | 0.19 #/                                 | OWNED                                   | V. V. Janes                             |                |            |
| TYPE OF JOB          | 54+6          |   |   | OWNER                                   |   |                |            |
| HOLE SIZE            | 124           | LÍ T.D                                  | 0. 240                                  | CEMENT                                  |   |                |            |
| CASING SIZE          | 18            | Šý DE                                   | PTH 239                                 | AMOUNT OR                               | DERED /5/                               | ) 1911 3       | 7/2        |
| TUBING SIZE          |               |   | PTH                                     |   |   |                |            |
| DRILL PIPE           |               | DE                                      | PTH                                     |   |   |                |            |
| TOOL                 |               |   | PTH                                     |   |   |                |            |
| PRES. MAX            |               |   | NIMUM                                   | COMMON                                  | 150                                     | _@ <u>_785</u> | 11775      |
| MEAS. LINE           | DI COC A      |   | OE JOINT                                | POZMIX                                  |   | @              |            |
| CEMENT LEFT PERFS.   | IN CSG.//     |   | d                                       | GEL                                     | 3                                       | _@@            | 22 42      |
| DISPLACEMEN          | T-97#         | 1116                                    |   | CHLORIDE _                              | 5                                       | _@_33*         | 1650       |
| DISTEACHMEN          |               | 172                                     |   | ASC                                     |   | _@             |            |
| ~ i ~                | EQU           | IPMENT                                  |   | <del>KUU -</del>                        |   | _@             |            |
| 345                  |               | 200                                     | Q_/                                     | AMAR A A AAAR                           |   | _@             |            |
| PUMP TRUCK           | CEMENT        | ER                                      | Tene                                    | MAR 0 3 2005                            |   | _@             |            |
| #                    | HELPER        |   |   |   | · · · · · · · · · · · · · · · · · · ·   | _              |            |
| BULK TRUCK<br>#      | DDIVED        |   |   | JUNTUEN I (A)                           | gra.                                    | - @            |            |
| #<br>BULK TRUCK      | DRIVER        |   |   |   |   |                |            |
| # 213                | DRIVER        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |   |   | @              |            |
| " ~~                 | DITIVER       |   |   | HANDLING_                               |   | @ _1.45        | 215 32     |
|                      |               |   | 0                                       | MILEAGE                                 | 54/5                                    | K/m1/=         | 153-2      |
| Ą                    | REM           | IARKS:                                  |   |   | e                                       | TOTAL          | 1746       |
| - //                 | n 1 1         | ) <u>'</u>                              |   |   |   |                |            |
| LCMIC                | mi Ci         |   |   |   | SERVIO                                  | CE             |            |
|                      |               |   |   |   |   |                |            |
|                      |               |   | , | DEPTH OF JOE                            |   |                |            |
|                      |               |   |   |   | CHARGE                                  |                | 570        |
|                      |               |   |   | EXTRA FOOTA                             | *************************************** |                |            |
|                      |               |   |   | MILEAGE                                 | 20                                      | @ 400          | Gys Com    |
|                      |               |   |   | — MANIFOLD                              |   | .@             |            |
|                      |               |   |   | 8 700                                   | oden                                    | @              | 55 00      |
| CHARGE TO:           | 10            | £                                       |   | *************************************** |   | .@             |            |
|                      | 1. (1)        | 1 arn                                   | 2 C V                                   |   |   |                |            |
| STREET               |               |   |   |   |   | TOTAL          | 705=       |
| CITY                 | STA'          | re                                      | 71D                                     |   |   |                | •          |
|                      | 51A           |   |   | P                                       | LUG & FLOAT                             | EQUIPMENT      | r          |
|                      |               |   |   |   |   |                |            |
|                      |               |   |   | lead home to a                          | was 18 % feets back                     | @              |            |
|                      |               |   |   | KEGI                                    | EIVED                                   | @              |            |
| To Allied Cemen      |               |   |   |   |   | @ :<br>@ :     | -          |
| You are hereby re    |               |   | enting equipment                        | MAR_U                                   | 7 2005                                  | @              |            |
| and furnish ceme     | nter and hel  | per to ass                              | sist owner or                           |   |   | @              |            |
| contractor to do v   | vork as is li | sted. The                               | above work was                          | KCC V                                   | VICHITA                                 |                |            |
| done to satisfaction | on and supe   | rvision o                               | f owner agent or                        |   |   | TOTAL          |            |
| contractor. I have   | e read & un   | derstand                                | the "TERMS ANI                          | D                                       |   | * ~ ****** "   |            |
| CONDITIONS" I        | isted on the  | reverse s                               | side.                                   | TAX                                     |   |                |            |
|                      |               |   | · <del></del>                           | TOTAL CHARGE                            | B                                       |                |            |
|                      |               |   |   | TOTAL CHARG                             |   |                |            |
|                      | an an         |   |   | DISCOUNT                                |   | IF PAID        | IN 30 DAYS |
|                      | 120           | 0                                       | •                                       |   |   |                |            |
| SIGNATURE            | Dal 1         | Tyone                                   |   |   |   |                |            |
|                      | 1             |   |   |   | PRINTED                                 | NAME           |            |
|                      |               |   |   |   | TRUNTED                                 | TALMIN         |            |

SWIFT Services, Inc. DATE 2-8-04 PAGE NO. JOB LOG TICKET NO. 745-6 Sohn O, Farmer LEASE Schmeidler JOB TYPE Cement L. PRESSURE (PSI) VOLUME (BBL) (GAL) TIME DESCRIPTION OF OPERATION AND MATERIALS C 0110 onloc withes MAR 0 3 2005 T.D. 3660 0445 0455 250 Start cement 330sks SMD@ 11.2# start cement 120sks SMD@ 13.5# 0539 0543 Ô RECEIVED MAR 0 7 2005 KCC WICHITA