

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-109-20792-00-00  
Spot: NWNW Sec/Twnshp/Rge: 27-12S-33W  
330 feet from N Section Line, 700 feet from W Section Line  
Lease Name: MESSERLI Well #: 4  
County: LOGAN Total Vertical Depth: 4715 feet

Operator License No.: 33306  
Op Name: BLAKE EXPLORATION, LLC  
Address: 201 S MAIN PO BOX 150  
BOGUE, KS 67625

String Size Depth (ft) Pulled (ft) Comments  
SURF 8.625 225

153.24

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/16/2008 5:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2446

Proposed Plugging Method: Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE WitnessType: NONE  
Date/Time Plugging Completed: 01/16/2008 6:30 AM KCC Agent: PAT BEDORE

Actual Plugging Report:

1st. Plug at 2625' w/25 sxs.  
2nd. Plug at 1580' w/100 sxs.  
3rd. Plug at 265' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.  
Mousehole with 10 sxs.

Perfs:

INVOICED  
DATE 1-23-08  
INV. NO. 2008061091

RECEIVED  
KANSAS CORPORATION COMMISSION  
JAN 18 2008  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

10.

Signed

Pat Bedore

(TECHNICIAN)

Form CP-2/3

JAN 17 2008

PBT