TO: API Well Number: <u>15-137-20474-00-00</u> STATE CORPORATION COMMISSION Spot: W2NE Sec/Twnshp/Rge: 18-1S-23W **CONSERVATION DIVISION - PLUGGING** 1300 feet from N Section Line, $\underline{1935}$ feet from \underline{E} Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: JOHN AND ANNA M KINGHAM Well #: 2-18 **WICHITA, KANSAS 67202** County: NORTON Total Vertical Depth: 3647 feet Operator License No.: 32047 String Size Depth (ft) Pulled (ft) Comments SURF 8.625 220 Op Name: MICA ENERGY CORP. Address: POBOX 20707 118.53 OKLAHOMA CITY, OK 73156 Well Type: DH **UIC Docket No: Date/Time to Plug:** 01/15/2008 3:00 PM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Revd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (785) 443-1131 Proposed Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: PAT BEDORE WitnessType: NONE Date/Time Plugging Completed: 01/15/2008 4:30 PM KCC Agent: PAT BEDORE **Actual Plugging Report:** Perfs: 1st. Plug at 1940' w/25 sxs. 2nd. Plug at 1250' w/100 sxs. 3rd. Plug at 270' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 15 sxs. Mousehole with 10 sxs. RECEIVED KANSAS CORPORATION COMMISSION IAN 18 2008 CONSERVATION DIVISION WICHITA, KS Remarks:

Plugged through: DP

District: 04

SOS CEMENTING COMPANY.

Signed

Pat Bedore

(TECHNICIAN)

Form CP-2/2