

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 007-21,613 -00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 07-02-1983

Well Operator: Dixon Energy, Inc. KCC License #: 3372

Address: 8100 E. 22nd Street North, Building 1600 Suite C City: Wichita

State: Kansas Zip Code: 67226 Contact Phone: (316) 264 - 9632

Lease: Z-Bar Ranch Well #: 3-1 Sec. 1 Twp. 35 S. R. 15 East West

App - C - SW - SW Spot Location / QQQQ County: Barber

660 642 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

660 4662 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8" Set at: 936' Cemented with: 350 Sacks

Production Casing Size: 4 1/2" Set at: 5008" Cemented with: 125 Sacks

List (ALL) Perforations and Bridgeplug Sets: 4985-94

Elevation: 1605 (G.L. / K.B.) T.D.: 5014' PBTD: 5002' Anhydrite Depth: NA
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Pump 75 sacks of common cement (3%CC & 125# of hulls), Followed w/gelled water to displace to perfs. Let sit 2-4 hrs. Perf. above collapse (app.520') w/4spf. Break circulation. Cement to surface

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

RECEIVED
KANSAS CORPORATION COMMISSION

DEC 12 2007

CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Dixon

Phone: (316) 264 - 9632

Address: 8100 E. 22nd Street North, Building 1600 Suite C City / State: Wichita/KS

Plugging Contractor: Dixon Energy, Inc. KCC License #: 3372

Address: 8100 E. 22nd Street North, Building 1600 Suite C Phone: (316) 264 - 9632

Proposed Date and Hour of Plugging (if known?): 1-16-08

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KANSAS CORPORATION COMMISSION

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
Date: 12-11-07 Authorized Operator / Agent: _____

JAN 11 2008

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

*Well plugged - KCC-DIG

CONSERVATION DIVISION
WICHITA, KS
Dist
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KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

January 08, 2008

DIXON ENERGY, INC.
8100 E 22ND N BLDG 1600 SUITE C
WICHITA, KS 67226

RE: API Well No. 15-007-21613-00-00
Z BAR RANCH 3-1
SWSW, 1-35S-15W
BARBER County, Kansas

Dear Operator:

The Well Plugging application form (CP-1) for the above referenced well was received on December 12, 2007. The CP-1 is incomplete. We need to have the information marked below before the application can be processed. This information must be submitted by January 22, 2008.

- API # assigned to well, or year well was originally drilled.
- KCC License # assigned to well operator.
- Spot location / Quarter sections.
- Exact footages from nearest outside corner of section (NE, NW, SE, SW).
- Name of company representative in charge of plugging.
- Must have plugging contractor with an active KCC license #.
- Proposed date and hour of plugging.
- Authorized signature of operator/agent, and date.
- Anything marked in RED or HIGHLIGHTED.
- Must have Hard Copy of CP-1 with original signature, NOT A COPY OR FAX.
- CP-1 form must be TYPED.
- Other:

Please feel free to contact me at (316) 337-6200 if you have any questions. I appreciate your attention to this matter.

Sincerely,



Steve Bond
Production Department