

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 077-<sup>21413</sup>21412-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 10-6-01

Well Operator: R & B Oil & Gas, Inc. KCC License #: 31191  
(Owner/Company Name) (Operator's)

Address: P.O. Box 195 City: Attica

State: Kansas Zip Code: 67009 Contact Phone: (620) 254-7251

Lease: Grabs Well #: B 2 Sec. 13 Twp. 31 S. R. 9  East  West

- NW - SE - SE Spot Location / QQQQ County: Harper

895 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

1085 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8" Set at: 255' Cemented with: 200 Sacks

Production Casing Size: 4 1/2" Set at: 3040' Cemented with: 125 Sacks

List (ALL) Perforations and Bridgeplug Sets: 2946' - 2948'

Elevation: 1622' ( G.L. /  K.B.) T.D.: 3049' PBDT: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): as per KCC

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CONSERVATION DIVISION  
WICHITA, KS

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Randy Newberry

Phone: (620) 254-7251

Address: 111 N. Blaine City / State: Attica, KS 67009

Plugging Contractor: Quality Well Service KCC License #: 31925  
(Company Name) (Contractor's)

Address: 190th U.S. 56 Highway Ellinwood, KS 67526 Phone: (620) 727-3410

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 11-26-07 Authorized Operator / Agent: Randy Newberry  
(Signature)

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Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas, 67202

NOV 28 2007

CONSERVATION DIVISION  
WICHITA, KS

# KANSAS

## CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

December 27, 2007

R & B OIL & GAS, INC.  
904 N LOGAN  
PO BOX 195  
ATTICA, KS 67009-9217

RE: API Well No. 15-077-21413-00-00  
GRABS B 2  
NWSESE, 13-31S-9W  
HARPER County, Kansas

Steve,

Enclosed is a  
signed application.

Thank You,

Jane A. Wright

Dear Operator:

The Well Plugging application form (CP-1) for the above referenced well was received on November 28, 2007. The CP-1 is incomplete. We need to have the information marked below before the application can be processed. This information must be submitted by January 10, 2008.

- API # assigned to well, or year well was originally drilled.
- KCC License # assigned to well operator.
- Spot location / Quarter sections.
- Exact footages from nearest outside corner of section (NE, NW, SE, SW).
- Name of company representative in charge of plugging.
- Must have plugging contractor with an active KCC license #.
- Proposed date and hour of plugging.
- Authorized signature of operator/agent, and date.
- Anything marked in RED or HIGHLIGHTED.
- Must have Hard Copy of CP-1 with original signature, NOT A COPY OR FAX.
- CP-1 form must be TYPED.
- Other:

Please feel free to contact me at (316) 337-6200 if you have any questions. I appreciate your attention to this matter.

Sincerely,

Steve Bond

Steve Bond  
Production Department

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CONSERVATION DIVISION  
WICHITA KS



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

R & B OIL & GAS, INC.  
904 N LOGAN  
PO BOX 195  
ATTICA, KS 67009-9217

January 08, 2008

Re: GRABS B #2  
API 15-077-21413-00-00  
13-31S-9W, 895 FSL 1085 FEL  
HARPER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after July 6, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000