

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. MARKET, ROOM 2078
WICHITA, KS 67202

WELL PLUGGING RECORD
K.A.R. 82-3-117

API NUMBER 15-195-2218-00-01 *KCC*

LEASE NAME J.L.Land A

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

990 Ft. from S Section Line

330 *990* Ft. from E Section Line

SEC 27 TWP 15s RGE 21 *W 101 KCC/PT*

COUNTY Trego *arranged by OP 2/3*

Date Well Completed 7/1/93 *3/17/94*

Plugging Commenced 7/14/05

Plugging Completed 7/14/05

LEASE OPERATOR Landmark Resources, Inc. *#6113*

ADDRESS 1616 Voss Rd., Ste 150, Houston, Tx. 77057

PHONE # 316-755-3523

Character of Well Oil

(Oil, Gas, D & A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7/13/05 (date)
by Roger Moses (KCC District Agent's Name)

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Cherokee Depth to Top 4198 Bottom 4201 T.D. 4375

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Cherokee	Oil & Water	0	292	8 5/8"	292	0
		0	4340	5 1/2"	4371	0

Describe in detail the manner in which the well was plugged, indicating where the mud was fluid placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

CIBP @ 4214
3800'-4200' w/ 30 sx cement + 200# hulls
0-1800 w/ 107 sx cement. Press to 1200#

RECEIVED
KANSAS CORPORATION COMMISSION

DEC 17 2007

Name of Plugging Contractor Swift Services, Inc. License No. 32382 *KS*

CONSERVATION DIVISION
WICHITA, KS

Address P.O. Box 466n Ness City, KS. 67560

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Landmark Resources, Inc.

STATE OF KANSAS COUNTY OF Sedgwick, ss.

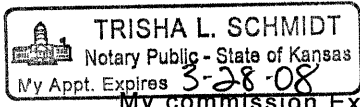
Charles Schmidt (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Charles Schmidt*

(Address) 1321 W. 93rd N., Valley Center, KS 67147

SUBSCRIBED AND SWORN TO before me this 14 day of December 2007

Trisha L Schmidt
Notary Public



My commission Expires: 3-28-08