Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| Lease Operator: Deutsch Oil Company | | | | | API Number: 15 - | | |
|---|---|--|--|--|---|--|--|
| Address: 8100 E. 22nd Street North, Bldg. 600, Wichita, Ks | | | | | Lease Name: Dietz | | |
| Phone: (316) 687 - 3567 Type of Well: CPT Pocket #: 3180 Type of Well: CPT Pocket #: (If SWD or ENHR) The plugging proposal was approved on: 08-30-07 (Date) by: Steve Pfeifer (KCC District Agent's Name) | | | | | Well Number: #1-8 | | |
| | | | | | Spot Location (QQQQ): - SW - S | | |
| | | | | | 330 Feet from East / West Section Line Sec. 8 Twp. 27 S. R. 12 East West | | |
| | | | | | | | |
| Producing Formation(s): Lis | st All (If needed attach ar | other sheet) | Date Well Completed: 08-29-07 | | | | |
| Depth to Top: Bottom: T.D | | | | | Plugging Commerced: 08-31-07 | | |
| Depth to Top: Bottorn: T.D | | | | | Plugging Completed: 08-31-07 | | |
| Depth to Top: Bottom: T.D | | | | | Plugging Completed: | | |
| Show depth and thickness | of all water, oil and ga | s formations. | | at in propriessor and an extensive section of the s | | | |
| Oil, Gas or W | Vater Records | | (| Casing Record (| Surface Conductor & Prode | uction) | |
| Formation | Content | From | То | Size | Put In | Pulled Out | |
| | | | | | | | |
| | | | | | | | |
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| Name of Plugging Contrac | | • | Trouvenancy and construction of the constructi | | License #: 589 | 3 KANSAS CORPORATION COMMISSION | |
| Address: P.O. Box 84 | 17, Pratt Ks. 671 | 24 | T OF THE OWNER OF THE PARTY OF THE OWNER OWNE | and the state of t | | JAN 2 4 2008 | |
| Name of Party Responsible for Plugging Fees: Deutsch Oil Company | | | | | | CONSERVATION DIVISION | |
| State of Kansas | County. | Sedgwick | | , 85. | | WICHITA, KS | |
| Kent A. Deutsch | and the second s | COP Inch delight COS - 1948 F P 4 (F P P Anh, medic is man des habitation in dispense | and a second | | f O | | |
| sworn on oath, says: That same are true and correct, | - | e facts statemen | nts, and matte | | | on above-described well, being first duly above-described well is as filed, and the | |
| | | (Signature) | An | Yn. | | a month and a series of the first man way a to the control of the series | |
| | | (Address) 81 | 00 E. 22nd | Street North | , Bldg. 600 Wichita, | Ks. 67226 | |
| | SUBSORIBED and | SWORN TO be | fore me this | 15th day of | September | 20 07 | |
| | Kenn | Notary Put | Mic V | M | y Commission Expired: | KARRI KNOX-WOLKEN Notary Public - State of Kansas pt. Expires 9 2 209 | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202