■ Notic Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

RECEIVED KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD JAN 3-1 2008

ION Form CP-4

December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

K.A.R. 82-3-117

CONSERVATION DIVISION

WICHITA, KS

Lease Operator: Oxy USA, Inc					API Number: 15 - C	081-21654-00-00					
Address: PO Box 2528 Liberal KS 67905					Lease Name: 546	evens a 00					
Phone: (620) 629 4200 Operator License #: 5447					Well Number:	/^^ \^					
Type of Well: Gas (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 11-27-07 (Date) by: Jerry Stapleton (KCC District Agent's Name) Is ACO-1 filed? X Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)					Spot Location (QQQQ): NW - NW - SE - SE 1049 Feet from North / South Section Line 1199 Feet from V East / West Section Line Sec. 34 Twp. 30 S. R. 32 East West						
								County: Hask			
								Date Well Completed: 4-10-06 Spud			
					Chester Depth to Top: Bottom: 55/8 T.D. 5800					Plugging Commenced: 11-30-07	
					Depth to Top: Bottom: T.D						
Depth to Top:			Bottom: T.D		Plugging Completed: 12-3-07						
Show depth and thicknes	ss of all water, oil and ga	s formations.									
				asing Record (Su	sing Record (Surface Conductor & Production)						
Formation	Content	From	То	Size	Put In	Pulled Out					
				133/8	785						
				858	1755						
				55	5800	3009					
5261. She Plug 178 Capped Name of Plugging Contra Address: R+1, E	of to 163: 85 to 163: 858 6 ft. actor: SARGENTA Box 49 BA	to 5. below 1NDHOR Ty	1785. C 40 sx U G.L. TON Plug Trone,	GING, IN	e w/mud to 510 10 C. License #: 3//. 73951-973						
sworn on oath, says: Tha		e facts statem (Signature)_	ents, and matter	(Employee of Cos herein objections	Operator) or (Operator) or ed, and the log of the ab	n above-described well, being first duly ove-described well is as filed, and the					
	SUBSCRIBED and	SWORN TO I	Sec.		Jan. Commission Expires:	lct. 1, 2009					

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



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