

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117**

Form CP-4  
December 2003  
**Type or Print on this Form  
Form must be Signed  
All blanks must be Filled**

Lease Operator: Rains & Williamson Oil Co., Inc.  
 Address: 220 W. Douglas, Suite 110, Wichita, KS 67202  
 Phone: (316) 265-9686 Operator License #: 5146  
 Type of Well: D&A Docket #: \_\_\_\_\_  
 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
 The plugging proposal was approved on: 1/4/08 (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15 - 141-20380-0000  
 Lease Name: Angel  
 Well Number: 3-26  
 Spot Location (QQQQ): 85°N 35°W - SW - NE - NW  
905 Feet from  North /  South Section Line  
1615 Feet from  East /  West Section Line  
 Sec. 26 Twp. 10 S. R. 15  East  West  
 County: Osborne  
 Date Well Completed: 1/4/08  
 Plugging Commenced: 1/4/08  
 Plugging Completed: 1/4/08

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface Conductor & Production) |    |      |        |            |
|---------------------------|---------|--|----|------|--------|------------|
| Formation                 | Content | From   | To | Size | Put In | Pulled Out |
|                           |         |  |    |      |        |            |
|                           |         |  |    |      |        |            |
|                           |         |  |    |      |        |            |
|                           |         |  |    |      |        |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugged with 165 sacks, 60/40 poz, 4% gel. 1st plug @ 3401' with 25 sacks, 2nd plug @ 980' with 25 sacks, 3rd plug @ 510' with 80 sacks, 4th plug @ 40' with 10 sacks, 15 sacks in the rathole, 10 sacks in the mousehole.

*KCC PRT per CP2/3*

Name of Plugging Contractor: Boredco Inc  
Allied Cementing Co., Inc. License #: 5747  
 Address: P. O. Box 31, Russell, KS 67665

Name of Party Responsible for Plugging Fees: Rains & Williamson Oil Co., Inc.  
 State of Kansas County, Sedgwick, ss.

Juanita M. Green, President of Rains & Williamson Oil Co., Inc. (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Juanita M. Green  
 (Address) 220 W. Douglas, Suite 110, Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 25th day of January, 20 08

Patricia A. Thome My Commission Expires: 6-18-09  
 Notary Public

**PATRICIA A. THOME**  
 Notary Public - State of Kansas  
 My Appt. Expires 6-18-09

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**RECEIVED**  
**KANSAS CORPORATION COMMISSION**  
**JAN 29 2008**  
 CONSERVATION DIVISION  
 WICHITA, KS