| | a a a a a a a a a a a a a a a a a a a | | \cup | | | | | \cup | | | | |
|--|--|---|----------------------------|--|---|--|--|----------------|--|-------------------------------|--|--|
| | KANSAS DRILLE | RS LOG | ħо | 210 | | | | BEVOLETANIVOSE | s. <u>18</u> T | | ** | |
| 7 | API No. 15 — 179 — 20318-00-00 | | | | | | | | | Loc. SE NW NW | | |
| | Operator | | | | | | | | | County Sheridan | | |
| | Chief Drilling Co., Inc. | | | | | | | | | 640 Acres N | | |
| | Address | | | • | | The Public House species and the second | n (elektrostanta) in visionen er senantaper eta a | | | | | |
| | Suite Well No. | 905 Cents | | · | | | | | 160 | | | |
| | | | | | | | | | | | | |
| | Footage Location | County | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Principal Contractor | 1 _ | 1 | | | 1 - 0 | • | | 160 | CHAPTER MINISTER MONTAGE | 160 | |
| | Spud Date | 18 | | | | | A CAMPAR DESCRIPTION OF THE PROPERTY AND ADDRESS OF THE PARTY AND ADDRE | - | | ate well co | | |
| | - | 2 | 1 | | • | P.B.1.D. | • | | | ~ Mm ~ * | | |
| | | | | | | 1 | | | | | The state of the s | |
| | • | /72 | | on ruici | | | e Programment de Constantino de Sentino | | DF 2736 | KB. | 2739 | |
| CASING RECORD | | | | | | | | | | | | |
|) | Report of all string | Report of all strings set — surface, intermediate, production, etc. | | | | | | | | | | |
| | Purpose of string | Size hole drilled | Size casing | set We | ight lbs/ft. | Setting depth | Type cei | ment | Sacks | Ту | pe and percent additives | |
| and the second | And the second s | | | $\frac{1}{2}$ | 116" | | | | | _ | CCC111VC5 | |
| | | $12\frac{1}{4}$ | 8 5/8 | " 2 | 8 Lb. | 221 | Commo | n | 170 | | | |
| 1000 Person | | | | | *************************************** | | | | | $\neg \neg \neg$ | THE PROPERTY CONTRACTOR OF THE PROPERTY OF THE | |
| | | | | | | , | | | | | | |
| | | | | | | | C | | | | | |
| Commence of the Commence of th | | | | | : | | | | | | | |
| Separation of the separate of | | Patter 4 Code and a | ORD | INTERNAL PROPERTY OF THE BURGHEST AND THE STATE OF THE ST | | | | | | | | |
| AND A COURT OF THE LEGISLAND | Top, ft. Bottom, ft. Sa | | | icks cement | | Shots | Shots per ft. | | ce & type | De | Depth interval | |
| Annual Control | | TUBING RECO | ORD | | | | M Kitting the James are and the James the James are an arranged to the James are are a second to the James are a second to the | | | | consideration de neterope que que como esclarar an impre | |
|) | Size | Setting depth | Pack | ker set at | ģ. | | on the second section of the section of the second section of the section of | | MI HAVING AT THE THE THE THE ACCURATE VALUE OF THE | | | |
| Designation of the last of the | | Α | CID, FRA | CTURE | , SHOT, | CEMENT SQU | UEEZE RECO |) DRD | Control of the state of the sta | | MANAGEM BUILDING WAS REPORTED AND CONTROL OF THE PARTY OF | |
| essential to the second | Amount and kind of material used | | | | | | | | | Depth interval treated | | |
|) | STATE CORPORATION COMMISSION | | | | | | | | | | | |
| dacomengan | | | | | | | | | | ONATION C | OMMISSION | |
| out of the last | | | Tanana Marana and American | *************************************** | ************************************** | | Name and the second of the sec | | | 9 197 | γο _{10/γ} | |
| On the second | | | | | | | | | | 10/1/2/ | | |
| THE PROPERTY OF THE PARTY OF TH | INITIAL PRODUCTION | | | | | | | | | . Kenses | BIGNS | |
| SECTION . MANAGEMENT | Date of first production Producing method (flowing, pumping, gas lift, etc.) | | | | | | | | | | and the second s | |
| STREET, LOUIS | RATE OF PRODUCTION | Oil | | G | as | | Water | | | Gas-oil ratio | | |
| \F | PER 24 HOURS | <u> </u> | | bbls. | | A | ACF | | bbls. | | СГРВ | |
|) | Disposition of gas (vented, | used on lease or s | old) | | | | Produci | ng interva | l(s) | | | |
| | | | | | | THE RESIDENCE OF THE PARTY OF T | | | Management of the last property of the last propert | ORNE CONTROLS HIS HOUSE TANAM | | |
| | | | | | | | | | | | | |

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

| perator | | Dry Hole | | | | | | | | |
|---|---|--|--|------------------|---|---|--|--|--|--|
| Vell No. | Loase Name J. Meyr | | | | | | | | | |
| <u> 18 T 9 R 2</u> | Z₩ <u>₩</u> | | | | | | | | | |
| Show all important : cluding depth intervo | WELL LOG cones of porosity and contents thereof; co al tested, cushion used, time tool open, flow | SHOW GEOLOGICAL MARKERS, LOGS RUN OR OTHER DESCRIPTIVE INFORMATION. | | | | | | | | |
| FORMATI | ON DESCRIPTION, CONTENTS, ETC. | тог | | воттом | NAME | DEPTH | | | | |
| | | | | | Anhydrite Base Upper Penn. Marker T. D. | 2347 2381 3336 3387 | | | | |
| | | | | | | anches versions states and consistency observer. | | | | |
| | | | | | | A CATALOGRAPHICA CONTRACTOR A | | | | |
| | | | | | | MERAN - VOLUMENTALE L'AMMENTALISME ANTONIO | | | | |
| | | | | | | | | | | |
| | · | | THE REPORT OF THE PERSON OF TH | | | , | | | | |
| | USE ADDITIONAL SHEETS | S, IF NECESSARY | ζ, το c | OMPLETE WE | LL RECORD. | | | | | |
| Pate Receiv | | *************************************** | \ | i 1 | A | | | | | |
| | N | Office Manager | | | | | | | | |
| | | Λ. | | : 8 , 197 | Title | | | | | |