15-065-21708-00-00

For CP-4 Rev. 12-15-80

## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Compl		FLOGGING	NECOND			_	
Make Required Affidavit	COUNTY (Location as	Fraham in quart 2310 FE		SFC. 36 footage f	rom lines:	s RGE. 22 E.W	
_	Lease Owner <u>Eagle Explorations, Inc.</u> Lease Name <u>Farrell</u> Well No. #1						
	Office Address Suite 300, 107 N. Market Wichita, Ks. 67202						
	Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole						
	Date Well Completed 10-31-82						
	Application for plugging filed 10-31-82						
	Plugging commenced 10-31-82						
•	Plugging completed 11-01-82  Peacer for abandonment of well or producing formation						
Locate Well	Reason for abandonment of well or producing formation						
correctly on above	The state of the s	oil or g			· ·	* * * * * * * * * * * * * * * * * * * *	
Section Platt.	_					vision or it's	
	Agent's before plugging was commenced? Yes						
Name of Conservation Agen							
Producing formation	I	Depth to	top	bott	omT	.D	
Show depth and thickness	of all water,	, oil and	gas fo	rmations.			
OIL, GAS OR WATER RECORDS						Casing Record	
Formation	Content	From	То	Size	Put in	Pulled Out	
Surface				8 5/8"	255'	None	
				[			
to feet for each Plug #1 20 Saxs (Plug #2 20 Saxs (Plug #3 100 Saxs (Plug #4 40 Saxs (Plug	9 3960' to 3879' 9 1870' to 1789' 9 1025' to 618' 9 260' to 98'			STATE CORRECTION COMMISSION			
Plug #5 10 Saxs of Saxs in Rat Hole	and 5 saxs	ge Plug @ in Mouse	<u>40° to</u> Ho1e	Surrace	NOV 1	6 1982	
Cement used50 Total: 200 Saxs		% Ge1, 3%	CaC1 <sub>2</sub>		CONSERVATIO Wichita X	N DIVISION Ansas	
(If additional Name of Plugging Contract		is neces	sary, ı	ise BACK of	f this sheet)		
STATE OF Kansas Carl Durr above-described well, beifacts, statements, and managements and that the same a	ing first dul atters herein	(employ y sworn c containe	ree of on oath on oath ed and to So hel	owner) or , says: The log of lp me God.	nat I have kr the above-de		
			(Sig	nature) 🧶	al Dun	- Carl Durr	
,				* ************************************	(Addre	ess)	
SUBSCRIBED AND SWO	ORN TO before	-me this	11	day of	Nevenser	_	
My Commission expires:	I 自。 NOTA	F T. LOGAN ARY PUBLIC E OF KANSAS S Aug. 20, 19	84		Jeff J. Hoch	otary Public.	