## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## .

Strike out upper

## FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

State Corporati 800 Bitting Bui Wichita, Kansa	lon Commission lding is		gwick				ge2(E)	(W)
NORTH		Location as "N	E4NW4SW4"	or footage from	n linesNE		C NW NE	KCC
		Lease Owner M & L Oil Company NENWNE ZAP  Lease Name Eastborough Well No3						
		Lease Name	211 B	tough Blok	2 -	~	. Well Nose	
			Vell (completed a					
		Date well com	pleted	10-2	20			30
		Application for	plugging filed	2-9	9			<sub>19</sub> 44
		Application for	Application for plugging approved 2-10 19 44 Plugging commenced 3-10 19 44 Plugging completed 3-13 19 44					
1	i	Plugging comm	nenced	Z_1	.U			19.44
l i		Plugging compl	leted		<b></b>			19 . 🗯 🛳
	The second secon		ndonment of we No Produ					
		If a producing	No Produ well is abandone	d. date of last	production	December	,	<sub>19</sub> 43
	<u> </u>	Was permission	n obtained from	the Conservation	on Division of	· its agents bet	fore plugging w	vas com-
Se	ll correctly on above ection Plat	menced?	Yes					
Name of Conser	vation Agent who sur	pervised plugging of t	his well	• Willia	ms			1
	tion Arbuck		oth to top	Bottom.	•••••	Total Depth of	i Well2979	Feet
	thickness of all water		ions.			•	CASING REC	CICTOR
OIL, GAS OI	R WATER RECORI	)S					CASING REC	
	ormation	Content	From	То	Size	Put In	Pulled O	ut
Water		12 B.	1185	1197	20		pu:l	_ed
Water		3B. 8B.	1855 2588	1865 2597	15 <del>1</del>		///	
Water 0il	Filled up	1500 ft.	2976	2977	12½		7	
OLL.	rarroa ap	1000 100	2910	2311	10 8 <del>1</del>	1585 <b>1</b> 2629	1874	_e.a
					-	3 2962	2954	
				,	5 3/	16 3266	2671	
	From	15°to top c			1		· ·	
				MOUNTAINING PRO-				
			JEGING					
		FILE 3	19 27 N AGE/D 7LINE	The same of the sa	M	The second second	***************************************	***************************************
			GELD ZINE	and the second	3	151.	·	
		BOOK		A STATE OF THE PARTY OF THE PAR	· · · · · · · · · · · · · · · · · · ·	1-144		
		Management of a filtrature.				4. W		
		(If additional	description is necessar	rv. use BACK of th	is sheet)		-,:	
Correspond Address	lence regarding this w 211 Brown	ell should be address Bldg. Wichi	ta, Kansa	Ľ Oil Co s	mpany	STATES CONTROL OF THE PARTY OF		
	770	• .		3 mark - 1				
	Kansas						1	
heing first duly	ter R. Green sworn on oath, says:	That I have knowled	dge of the facts	ployee of owner	er) or (owner o	r operator) of t	he above-describ	bed well,
	s filed and that the sa				matters never	n contained an	u use log of the	e adove-
			_	Z/mt/	es K.	Thous !	us	
			(Signature)	Level!		Juin	- J.	
	•		2	TT BLOMU		ichita,	Kansas	
Subscribed	AND SWORN TO before	me this 14th	day of	March	(	Address), 19	AA	
				Yle	, 4	······, 19	- 146-73B	
	70040			المالك	and was	No	Notary P	Public
My commission expires 12-2-46					- J		A TOWN Y I	A0000.

19-6929