STATE OF KANSAS STATE CORPORATION COMMISSION (e All Information Completely

nive All Information Completely [ake Required Affidavit] [ail or Deliver Report to:		WI	ELL PLU	GGING RI	ECORD		
Conservation Division State Corporation Commission							
212 No. Market	o. Market Seagwick County. Sec. 17					$\frac{2}{(E)}$ (E)	
Wichita, Kansas NORTH	Location as "N	E/CNW%SW%" o	or footage from	n linesN	E NE NE		
X	Lease Owner_I	Whitney Upe	rating a	<u>na Enginee</u>	ring Co.	****-11 NT- 7	
	Lease Name	Lease Name Wheeler-Kelly Well No. 7 Office Address 902 First National Building Tulsa, Oklahoma					
					A * * 181 * * *	Talione	
	9	Character of Well (completed as Oil, Gas or Dry Hole) Date well completed				19	
	•	Application for plugging filed				19	
	1	Application for plugging approved				19	
	1	Plugging commenced				19	
		Plugging completed				19	
	Reason for abar	Reason for abandonment of well or producing formation				depleted	
	If a producing	If a producing well is abandoned, date of last production19					
And the state of t	Was permission	n obtained from	the Conserva	ation Division o	r its agents befor	re plugging was com-	
Locate well correctly on above Section Plat	menced?	yes					
Name of Conservation Agent who supe	ervised plugging of the	is well Paul	Turpin		and residence and residence and residence and the second	2020	
Producing formation	I	Depth to top	Botton	1	Total Depth of \	Well 3230 Feet	
Show depth and thickness of all water		ns.			_	ACINO DECOR	
OIL, CAS OR WATER RECORD)8				C	ASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
				20	41	none	
				8"	2936	1921	
			-	7"	3223*	192	
			_	5 2 11	3230	1921	
			<u> </u>				
at 2940* Filled hole with	sand to 2900	t and dumpe	ed 5 sack	s of cemer	rt -	`	
Shot off 5½,7",	& 8" casing a	t 1921 and	pulled o	ut			
Set 10 [†] rock bri mix concrete	idge to 182° a	nd filled	to surfa	e with 17	yards of r	eady	
					-122		
					The state of the s		
The second secon			3		CROST HE O.		
	TO No. 11. CONTROL CON		gar ^a n mandilija jilir maya karijili addir sa'n gish bilikanjiy ya gish sa dibay adjisa			29/10/10	
	gygggyggynga ag ha'f Floring a Fell ag f th Shife og med antal af skip far med en men skipen om men state.	25 - 1840 (1860 - 1860 (1860 - 1880) 275 284 (1860 - 1860) 1860 (1860) 1860 (1860) 1860 (1860) 1860 (1860			Win	5/ 90/S/D	
	- the original in the second control of the	71 (Allen States and Allen States and Al		The state of the same of the state of the st	De la companya della companya della companya de la companya della	7,6 "1000	
		anonament and an an angeles and the special and a re-			260	1980 Th	
	A DE LE COMPANIE DE	in contraction and the province of the contraction and the contrac		and the second s	- 1965 M	- 9	
Name of Plugging Contractor F1	(If additions	al description is nece or and Cons	ssary, use BACE truction	Co this sheet)	A. A.	O.	
Address 2375	5 W. Central	El Dorado	, Kansas		- Control of the second	Olympia.	
		der krieg ergen und ausbig gegener Geloop von Schael und der volkhynd is der ver der en ausgebender. An der verste in der verde krieg ergegener der er verste und der volkhynd is de verve der er ausgebender. An der verke der krieg der geloop gegener der verste verde der der verste verste der verde der verste verste der		《李····································			
STATE OF	, CO)	UNTY OF	Butler	The state of the s	_, SS.		
well, being first duly sworn on oath,	savs: That I have b					of the above-described	
above-described well as filed and tha					morom contain	on and the log or the	
	warman took to table (The sale will			•	
		(Signature)	fla	-une/	Nau		
			nn nn air an air ag aige an air air an air an an an an an an an air a B		(Address)	CC	
Subscribed and Sworn to befo	ore me this 13	day of			, 19	00	
	0.00		Ronald R.	. Hanson	Conald	K Banso	

Sept. 27, 1967

My commission expires.