

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Sedgwick

County. Sec. 3 Twp. 26S Rge. 2 (E) X ~~W~~

Location as "NE/CNW/SW" or footage from lines NE NE NW

Lease Owner Mr. J. P. Gaty

Lease Name Feik Well No. 1-B

Office Address 11 Cypress Drive, Forrest Hills, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed June 28 19 55

Application for plugging filed Verbal June 28 19 55

Application for plugging approved June 28 19 55

Plugging commenced June 28 19 55

Plugging completed June 28 19 55

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Rual Durkee

Producing formation Depth to top Bottom Total Depth of Well 2910 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Gunned up pits - filled hole to bottom of surface casing w/heavy rotary mud. Set Solid bridge and cemented w/15 sax of mixed cement thru drill pipe - filled hole to within 15' of base of cellar w/ heavy rotary mud - set solid bridge - capped w/5 sax cement.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Morrison Drilling Company, Inc.
Address Drawer 712, El Dorado, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Mr. J. P. Gaty*
11 Cypress Dr., Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of July, 19 55

My commission expires Dec. 12, 1955

J. Arnold Sewal
RECEIVED
STATE CORPORATION COMMISSION
Notary Public.

PLUGGING
OIL SEC 3 T 26 R 2 E
BOOK PAGE 131 LINE 34

JUL 2 1955
7-6-55

WELL LOG - FEIK #1-B

OPERATOR: Mr. J. P. Gaty
11 Cypress Drive
Forrest Hills
Wichita, Kansas

LOCATION: NE NE NW
Section 3-26S-2E
Sedgwick County, Kansas

CONTRACTOR: Morrison Drilling Company, Inc.,
Drawer 712
El Dorado, Kansas

PRODUCTION: _____

FARM: Feik Well #1-B

Date Commenced : June 22, 1955
Date Completed: June 28, 1955

Total Depth: 2910 feet - Rotary

| From | To | Formation |
|------|------|---------------------|
| 61 | 90 | Plug & Cement |
| 90 | 390 | Shale & Lime |
| 390 | 450 | Shale & Lime |
| 450 | 575 | Shale & Shells |
| 575 | 720 | Lime & Shale |
| 720 | 730 | Red Bed |
| 730 | 1350 | Shale & Shells |
| 1350 | 1550 | Shale |
| 1550 | 1880 | Lime & Shale |
| 1880 | 1905 | Lime |
| 1905 | 1940 | Lime & Shale |
| 1940 | 2025 | Shale & Lime Strks. |
| 2025 | 2205 | Lime & Shale |
| 2205 | 2310 | Lime |
| 2310 | 2320 | Lime & Shale |
| 2320 | 2380 | Lime |
| 2380 | 2450 | Shale |
| 2450 | 2585 | Lime - K.C. |
| 2585 | 2700 | Shale & Lime strks. |
| 2700 | 2896 | Shale & Lime |
| 2896 | 2910 | Chert & Lime |
| 2910 | | Total Depth. |

I hereby certify that the foregoing is a true and correct copy of the Well Log for the Feik #1-B Well drilled for Mr. J. P. Gaty and completed June 28, 1955.

MORRISON DRILLING COMPANY, INC.

C. W. Wilson
C. W. Wilson - Secretary-Treasurer

STATE OF KANSAS)
) ss.
COUNTY OF BUTLER)

SUBSCRIBED AND SWORN TO, Before the Undersigned, a Notary Public, in and for the County and State aforesaid this 1st day of July, 1955.

Dr. B. L. ...
Notary Public

My Commission Expires January 10, 1959

