

## STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

T. A. Morgan, Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

| I ha           | we this date  | 8-1  | 0-55   |  | 19, g:   | iven verb  | al             |
|----------------|---|--|--|--|--|--|----------------|
| permission to  | the following   | g plugging   | operation:   |  |  |  |                |
| OPERATOR       | El Dorado   | Refg Co  | engantanan manangkang kanangka ngapatan paggan diginaklat sahindadan pa  |  | andre estate estate and the angle estate of the second estate estate estate estate estate estate estate estate |  | *******        |
| ADDRESS        | El Dorado,  | Kans   |  | alle a subject on the colors   | months and the droppers on pass on section data and only   |  | <del></del>    |
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| DESCRIPTION    | SW SW SW  |  | prioritinasio musima pulmaja dili dibutian bili pe kapanging biriling diriti                                   | _Sec.  | 36Twp.9  | Rge. 2   | 2              |
| COUNTY         | Graham  | The Control of the Co | Milyan asawali kan asawa ka maka asawa na ka mala ka ka mala ka            | no de de la constanta de la co | HORSON STANKE AND  | r of the fifther fifthering 2°Cs or where configuration for the contract of th | alle at the de |
| TOTAL DEPTH    | <b>ა</b> 980  | OIL  | GAS  | DRY  | HOLE   | X  |                |
| PLUGGING CONTR | ACTOR Jo  | nes Shel   | burne Farm   | er   |  |  | taunita n      |
| PLUGGING FEE T | O BE PAID BY  | El   | Dorado Ref   | g Co   |  |  | Jemo Pagione   |
| ADDRESS        | - dia comunicati del mante di Anno di Santa di S | ST his reconstitution of the state of the st | erk e francisco estilo estilato de producto estilo de postencio estilo estilo estilo estilo estilo estilo esti | sam  |  | i illinda en a bannad de per disponabilità i dispone i men di band   |                |
|                |   |  |  |  |  |  |                |
|                |   | Very truly yours,  |  |  |  |  |                |

District Agent

Date

8-10-55