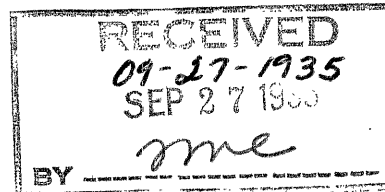


To  
State Corporation Commission,  
Conservation Division,  
800 Bitting Building,  
Wichita, Kansas.



Location \_\_\_\_\_

Sec. 27 Twp. 10 Rge. 16W

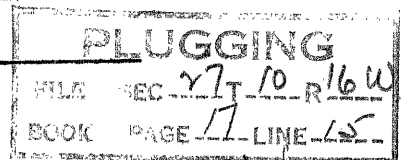
I have today completed supervision of plugging of

Well No. 1 Lease Nelson <sup>Hans C. Nelson REC ZAP</sup>

Operator Smith & Ash

Field Natoma County Rooks

Total Depth 3816 Feet.



(Describe briefly the manner in which well was plugged)

Filled with mud from top to bottom  
There is not any fresh water near this  
well. The hole was filled daily to top  
with mud before each string of pipe was  
moved. To bur joints of 18" Left In.

Expense incurred as follows:

Date 9-12-35 \*Day 1/4 Mileage 60

Date 9-19-35 \*Day 1/4 Mileage 64

Date 9-23-35 \*Day 1/2 Mileage 70

Hotel, meals, etc. \$ \_\_\_\_\_

194

\*Show as 1/4, 2/4, 3/4, or 4/4.

H. S. McShur  
Conservation Agent.

P. O. \_\_\_\_\_ Date 9-23-35