

STATE CORPORATION COMMISSION

RECEIVED CONSERVATION DIVISION AGENT'S TREPORTED ORATION COMMISSION

J. Lewis Brock Administrator P. O. Box 17027 Wichita, Kansas 67217 NOV 25 1974 CONSERVATION DIVISION Wichita, Kansas

15-163-20396-00-00

| Operator's Full Name | Lowell Pears | on et al | |
|-----------------------|--|--|--|
| Complete Address | 314 Insurance Bldg | ., Wichita, Kansas 672 | 202 |
| Lease Name | H.M. ZAP Nelson | Well No. 1 | endervis e video and discreptions and in Allen could be Collect of Education and American American and Collection as |
| Location | N/2 N/2 SW | Sec. 27 _{Twp.} 10 R | ge. (E) (W) 1 |
| County | 75. 1 | Total Dept | |
| Abandoned Oil Well X | X Gas Well | Input WellSWD We | 11 D & A |
| Other well as hereaft | | PERSONNER MODOROGO DE FRANÇO I ROMA PERSONA DE LA VILLA DE LA VILL | design of the control |
| | Nichol | Control of the Contro | tend (v. 1994) g. u.g. die stermen verdein von drag general verder verder verdein der Geschied (v. 1994) der sterme verdein ve |
| Address Box | k 373 Geneseo, Kansas | is 67444 License | No. 711 |
| Operation Completed: | Hour 11:30 A Da | y 21 Month 11 | Year 1974 |
| The above well was pl | | Completion and the state of the | entrologica politica |
| Total Depth 3490 | 8 5/8 csg set at 169 | ewe 125 sk. | |
| 5½ csg set at 3480° c | The state of the s | | |
| | | cem W/dump bailer. (34 | 50-3/20) |
| Cutoff & recovered 29 | 009° of $5\frac{1}{2}$ csg. | THE RESIDENCE OF THE SECRETARY SHOULD BE ADMINISTRATED BY THE SECRETARY SHOULD BY THE SECRETARY SHOULD BE ADMINISTRATED BY THE SECRETARY SHOULD BY THE SECRETARY | |
| Pumped down 8 5/8 csg | with 20 sk gel & wat | er -100 lbs hulls -70 sk | 50-50 (4 |
| 5 sk gel & water -rel | eased 8 5/8 plug & pu | mped 50 sk 50-50 poz 6%. | . JU-JU POZ 5% - |
| | THE CONTRACTOR TO PROSESS THOUGH TO MAKE THE CONTRACTOR STORE STREET, TO CONTRACT THE CONTRACT T | MARIE DO DOM OTO | Orderson to use any property and to these party and property of the contract o |
| | ant and the second seco | TOTAL THE RESIDENCE PRESENTED AND RESIDENCE AND AN EXPERIMENTAL AND REPORTED TO THE REPORT OF THE RESIDENCE AND AN EXPERIMENTAL AND | Managaran da ang managan a |
| hereby certify that | the above well was plu | igged as herein stated. | |
| /OICED | • | | <i>a</i> • |
| | | Signed: Well Pluggin | Z. 7) Conserving Supervisor |
| 11/25/14 352-W | | | |
| SOLW | | | |