

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE NE SE

SEC. 36 TWP. 9 RGE. 22

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. #1 Lease HOLMES

Operator D.G. HANSEN Address LOGAN, KS

Field _____ County Graham

Total Depth 3980 Feet.

Plugging Contractor C-G DRUG CO.

Plugging Contractor's License No. _____

Address _____
(Describe Briefly the manner in which the well was plugged)

Mudded BACK to 500' Bridged & plugged with
25 SX CEMENT Mudded BACK to 180' Bridged & plugged
with 15 SX CEMENT Mudded BACK to 40' Bridged
with plug & 1/2 SACK HULLS & CEMENTED with 10
SACKS CEMENT TO BASE OF CELLAR - 171' OF
8 7/8 SURFACE CASING.

A. D. Fabian
District Conservation Agent

1-29-58

Date 24 Jan 58

PLUGGING
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