

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____
LOCATION SW NW SW
SEC. 36 TWP. 9 RGE. 22

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Wolfe
Operator Woodman & Iannitti Address 717 Union Natl. Wichita, Kans
Field _____ County Graham
Total Depth 3800 Feet.
Plugging Contractor same
Plugging Contractor's License No. _____

Address _____
(Describe Briefly the manner in which the well was plugged)

8 5/8" at 190' circulated with cement.
Gunned pits, circulated hole with heavy mud, set cementing plug
at 300', displaced 20 sax cement through drill pipe, heavy mud to
180', set cementing plug and displaced 20 sax cement through drill
pipe, heavy mud to 40', set cementing plug, 1/2 sack hulls and 10
sax cement to bottom cellar.

Edward P. ...
District Conservation Agent
Date 9-15-57

9-23-57

PLUGGING
FILE SEC. 36 T. 9 R. 22 W
BOOK PAGE 46 LINE 11