Received 12/17/36

DISTRICT CONSERVATION AGENT'S REPORT

To

State Corporation Commission, Conservation Division, 800 Bitting Building, Wichita, Kansas. 15-173-00871-00-00

| | File No. 68-30 |
|--|---|
| | Location NESE |
| | Sec. 19 Twp. 27 Rge. 2 |
| I have today complete | d supervision of plugging of |
| . • | Lease Trustee |
| Operator DR La | |
| And the second s | County Seagnick |
| Total Depth 2958 | |
| | manner in which well was plugged) |
| Filled with | mudto about 2800 |
| | |
| 15' Cement PI | ug 5 mud solid to Tops |
| | |
| , | PLUG 27 25 |
| | FILE SECTION 3 |
| тем не простоя до достой до достой не подстой не под достой досто | Approximate the second |
| от на при | . A |
| - Territorio distributo del del del perto del | |
| | XX Smith |
| | District Conservation Agent |