

6 110026

API NUMBER 15- 179 20,832-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

N/2 N/2 NE, SEC. 27, T. 8 S, R. 26 W/E

4840 feet from S section line
1320 feet from E section line

TECHNICIAN'S PLUGGING REPORT
Operator License # 60114

Lease Name C Robinwell # 16-27
County Sheldahl 128.70

Operator: Don E Pratt
Name & Address: PO Box 370
Hays, KS 67601

Well Total Depth 3960 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8" feet 209'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling License Number 6033
Address _____

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Matt Finnesey
(company name) Order 190 sx 60 (40 poz) (phone)

were: core gel - spot th dr pipe, heavy
and betw all plugs

El 2549 Dakota top 1525 Anhydrite 2180'-2218'
No Arkuckle

Plugging Proposal Received by M Larson
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None ✓

Operations Completed: Hour: 2:30 PM Day: 18 Month: Sep Year: 19 85

ACTUAL PLUGGING REPORT 2200' 20 SX
1325' 100 SX + 1 SX Allatche
250' 40 SX
40' 10 SX on solid br
Rathole 10 SX
Halliburton

Remarks: _____

(If additional description is necessary, use BACK of this form.)

INVOICED

DATE OCT 03 1985
INV. NO. 10332
9-18

STATE CORPORATION COMMISSION
Signed Michael K Larson
(TECHNICIAN)
SEP 30 1985
OCT 23 1985 9-30-1985
CONSERVATION DIVISION