

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-179-29,683-50-00

SE, Sec. 14, T B S, R 27 WE

R

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5422

Lease Name TAYLOR Well # 1

Operator: ABERCROMBIE DRLG.
Name & Address 801 UNION CENTER
WICHITA, KANSAS.

County SHERIDAN

Well Total Depth 4200 feet \$136.50

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 245

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor ABERCROMBIE DRLG. License Number 182

Address 801 UNION CENTER WICHITA, KANSAS

Company to plug at: Hour: AM Day: 17 Month: 6 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO BILL CRAIG

(company name) ABERCROMBIE DRLG (phone) _____

were: 20SX. @ 2220 BREAK CIRC.

100SX. @ 1300

40SX. @ 250

10SX. @ 40 SB.P.

10SX. RATHOLE (CIRC.)

CEM> 50/50 POZ. 6% GEL 3% CC

Signed Carl Goodnow
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 10 AM Day: 17 Month: 6 Year: 19 83

ACTUAL PLUGGING REPORT _____

AS ABOVE

RECEIVED
STATE CORPORATION COMMISSION
JUN 27 1983
CONSERVATION DIVISION
Wichita, Kansas

Remarks: ELEV. 2564 KB

ANHY. 2214 - 48

6-27-83

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Carl Goodnow
(TECHNICIAN)

INVOICED
DATE 7-7-83
INV. NO. 4728-W