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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-179-20, 789-00-00

SW-NW-SE, SEC. 14, T. 8 S, R 27 W/E

1750 feet from S section line

2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name TAYLOR Well # 1-14

Operator: MURFIN DRUG. Co.

County SHERIDAN 128.54

Name & Address 250 N. WATER, #300

Well Total Depth 3955 feet

WICHITA, KANS.

Conductor Pipe: Size \_\_\_\_\_ feet

67202

Surface Casing: Size 8 5/8 feet 260

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_ # 601

Plugging Contractor MURFIN DRUG. Co License Number 6033

Address 250 N. Water #300, WICHITA, KANS. 67202

Company to plug at: Hour: 2:00 PM Day: 29<sup>th</sup> Month: JAN Year: 19 85

Plugging proposal received from STEVE CHARLTON

(company name) MURFIN DRUG. Co. (phone) 316-267-3241

were: 8 5/8" - 260 FT SP. CUC #200 SK COMMON SUN SET BY SUN OMT.

ORDER 200 SK 50/50 Pozmix GEL - CA-CL - 1 SK 70 CELE AND 8 5/8" Plug

SPOT WITH DRILL STEM - RECONDITION WELL (50 VIS) HEAVY MUD BETWEEN ALL PLUGS.

NO ARBUCKLE - BASE KC - NO CIRCULATION PROBLEMS, EV. 2500 - ANH 2150

MUD CONDITION - VIS - 57 - WEIGHT - 9.8 - CHLORIDES 38<sup>000</sup>

Plugging Proposal Received by Murray Schmidt  
BOIC (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 3:00 PM Day: 29<sup>th</sup> Month: JAN Year: 19 85

ACTUAL PLUGGING REPORT ORDER 200 SK 50/50 Pozmix GEL - CA-CL - 1 SK 70 CELE - + 8 5/8" Plug

SPOTTED WITH DRILL, RECONDITIONED HOLE, HEAVY MUD BETWEEN ALL PLUGS.

1<sup>st</sup> PLUG @ 2160 FT #30 SK 2ND Plug @ 1300 FT #100 SK #1 SK CELE

3<sup>RD</sup> Plug @ 270 FT #50 SK, 4<sup>th</sup> Plug SOLID BRIDGE HULLS - PLUG @ 40 FT #10 SK

10<sup>th</sup> IN Rat Hole (Circulate) CEMENTED BY SUN OMT

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

FEB 01 1985  
2-1-85  
CONSERVATION DIVISION  
Wichita, Kansas

I (initials) observe this plugging.

DATE 2-8-85

Signed Murray Schmidt  
BOIC (TECHNICIAN)

INV. NO. 6894  
1-29