

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-179-20, 688-00-00

NW, SEC. 20, T8 S, R27W

1830 FEET FROM N SECTION LINE R

1980 FEET FROM W SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 6033

LEASE NAME Chas. E. Taylor WELL # 1-20

OPERATOR: Murfin Drilg. Co.
NAME & ADDRESS 617 Union Center Bldg.
Wichita, Ks, 67202

COUNTY Sheridan

WELL TOTAL DEPTH 4130 4134 FEET

CONDUCTOR PIPE: SIZE _____ FEET _____

SURFACE CASING: SIZE 8 5/8 FEET 219 w/ 175 lbs.

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR Murfin Drilg. Co. LICENSE NUMBER 614

ADDRESS 617 Union Center Bldg., Wichita, Ks. 67202

COMPANY TO PLUG AT: HOUR: 8:30 PM DAY: 7 MONTH: 7 YEAR: 1983

PLUGGING PROPOSAL RECEIVED FROM Ed McKenna

(COMPANY NAME) Murfin Drilg. Co. (PHONE) _____

WERE: Order 190 sh. 50 posmix - 6" Del. - 3" Col. U. & 8 5/8" plug.
Spot w/ drill stem w/ heavy mud between all plugs.

PLUGGING PROPOSAL RECEIVED BY Ruth G. Lohel
(TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL _____ PART _____ NONE X

OPERATIONS COMPLETED: HOUR: 9:30 PM DAY: 7 MONTH: 7 YEAR: 1983

ACTUAL PLUGGING REPORT _____

1st plug C 2300' w/ 20 sh.
2nd plug C 1460' w/ 100 sh.
3rd plug C 275' w/ 40 sh.
4th plug - solid bridge of shells & plug C 40' w/ 10 sh.
Circulated 10 sh. in rat hole & 10 sh. in mouse hole.

REMARKS: Elev 2662' By Sun Oilwell Cementing Co. Inc.
Andy. 2329'
No Arbuckle.

I ~~did~~ DID NOT OBSERVE THIS PLUGGING.

SIGNED Ruth G. Lohel
(TECHNICIAN)

RECEIVED
STATE CORPORATION COMMISSION
INVOICED

DATE 7-26-83 JUL 18 1983 7-18-83

INV. NO. 4955-W
CONSERVATION DIVISION
Wichita, Kansas