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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-179-20,726-00-00

SE, SEC. 25, T 8 S, R 27 W1/4

330 feet from #1S section line

2310 feet from #1E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5205

Lease Name Brown Well # 1

Operator: Mid-Continent Energy Corp.

County Shelden

Name & Address 120 S. Market, Wichita, Ks
67202

Well Total Depth 4023 130.74 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 263' w/160 sh.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor B & B Drilling, Inc. License Number 13

Address 515 Union Center, Wichita, Ks. 67202

Company to plug at: Hour: 5:00 PM Day: 12 Month: Feb Year: 19 84

Plugging proposal received from John Armbruster

(company name) B & B Drilling, Inc. (phone) _____

were: Order 180 sh. 20 pos mix - 6 7/8 Gal - 3 3/4 gal. U. 1 sh. Flo-Cel & 8 5/8" plug
spot w/ drill pipe w/ no less than 36 Vis mud between all plug.

Elev 2628.

Only 2256

Sum Plugging Proposal Received by Gutter S. Schell
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 5:00 PM Day: 12 Month: Feb Year: 19 84

ACTUAL PLUGGING REPORT

1st plug C 2250' w/20 sh.

2nd plug C 1400' w/100 sh. & 1 sh Flo-Cel.

3rd plug C 300' w/40 sh.

4th plug - Solid bridge of hulls & plug C 40' w/10 sh. & 10 sh. in rat hole.

Good circulation & heavy mud between all plugs.

Remarks: _____
(If additional description is necessary, use BACK of this form.)

I did not observe this plugging.

DATE 3-8-84

Signed Gutter S. Schell
(TECHNICIAN)

INV. NO. 0540

RECEIVED
STATE CORPORATION COMMISSION

MAR 05 1984

CONSERVATION DIVISION
Wichita, Kansas

3/5/84