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15-179-20794-00-00

API NUMBER 15-179-20, 794- R

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION C-NW-SW-NE, SEC. 26, T. 8 S, R 27 WDR
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

3630 feet from S section line

2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name G. BROWN Well # 11-35 1018-05 DSS

Operator: MURFIN DRILLING CO.

County SHERIDAN 130.65

Name & Address 250 N. WATER, #300

Well Total Depth 4020 feet

WICHITA, KANS.

Conductor Pipe: Size 0 feet

67202

Surface Casing: Size 8 5/8 feet 304

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated TAG # 601

Plugging Contractor MURFIN DRILLING INC License Number 6033

Address 250 N. WATER #300, WICHITA, KANSAS 67202

Company to plug at: Hour: 4:00 AM Day: 13th Month: JAN Year: 19 85

Plugging proposal received from STEVE CARLTON

(company name) MURFIN DRILLING CO (phone) 316-267-3241

were: 8 5/8" 304^{SK} E^{SK} SP. CUL #260 SUN SET - (BY SUN CNT)

ORDER 200^{SK} 50^{SK} 150 Pozmix GEL - C.A.C.L - 1^{SK} FLAME AND 8 5/8" PLUG.

SPOT WITH DRILL STEM - RECONDITION HOLE, (50^{VS}) HEAVY MUD BETWEEN ALL PLUGS

NO ARBUCKLE - BASE KC - NO CIRCULATION PROBLEMS.

ELV. 2599 - ANH. 2271 - MUD VIS 50 - WEIGHT 9.1 CHLORIDES 2000

Plugging Proposal Received by Morton Schmidt
Doic (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: 8:15 AM Day: 13th Month: JAN Year: 19 85

ACTUAL PLUGGING REPORT ORDERED 200^{SK} 50^{SK} 150 Pozmix GEL - C.A.C.L - 1^{SK} FLAME + 8 5/8" PLUG

SPOTTED WITH DRILL STEM - RECONDITIONED HOLE - HEAVY MUD BETWEEN ALL PLUGS

1ST PLUG @ 2250 E^{SK} #30^{SK} CNT, 2ND PLUG @ 1390 #100^{SK} CNT 1^{SK} FLAME

3RD PLUG @ 310 E^{SK} #50^{SK} CNT, 4TH PLUG SO AND BRIDGE HULLS - PLUG @ 40 E^{SK} #10^{SK} CNT

10^{SK} IN RAT HOLE (CIRCULATE) CEMENTED BY STATE CORPORATION COMMISSION

1-17-85
JAN 17 1985

Remarks: (If additional description is necessary, use BACK of this form)

I / did not observe this plugging.

1-29-85

6729

Signed Morton Schmidt
Doic (TECHNICIAN)

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1-16-85
mjs