

DISTRICT CONSERVATION AGENT'S REPORT

15-065-03350-00-00

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 141-1
LOCATION NW NW NW
SEC. 4 TWP. 8 RGE. 22w

Dry Hole _____ Abandoned Oil Well X Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Harrison

Operator Murfin Drg Co Address Wichita, Kans

Field _____ County Graham

Total Depth 3751 Feet.

Plugging Contractor Ace Pipe Pulling Co & Sun Cementing Co

Plugging Contractor's License No. 2

Address _____
(Describe briefly the manner in which the well was plugged)

10 3/4" at 170' circulated with cement - 7" at 3743' with 200
sax cement behind - P.B. to 3480', perforated at 3483',
Filled with chat to 3450', set 5 sax cement with dump bailer,
pulled 1000' 7" - pumped hole full heavy mud (40 sax Gel) - displaced
40 sax cement through 7" at 750' - heavy mud to 25', set rock and 10
sax cement to bottom cellar.

District Conservation Agent

3-9-57

Date _____

3-12-57

PLUGGING
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