

DISTRICT CONSERVATION AGENT'S REPORT

18

TO:

15-065-00245-00-00

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SE SE SW

SEC. 26 TWP. 8 RGE. 22

Dry Hole x Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Kirkpatrick

Operator Murfin Drg Co Address Wichita, Kans

Field _____ County Graham

Total Depth 3848 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 158' circulated with cement.
Filled with mud to 158', set cementing plug, 1/2 sack hulls and
10 sax cement, filled with mud to 40', set cementing plug, 1/2
sack hulls and 10 sax cement to bottom cellar.

RECEIVED

STATE CORPORATION COMMISSION

OCT 13 1951

CONSERVATION DIVISION

Wichita, Kansas

District Conservation Agent

Date 10-10-51

PLUGGING

FILE SEC 26 TWP 8 RGE 22

WELL NO. 1 LEASE KIRKPATRICK

OPERATOR MURFIN DRG CO ADDRESS WICHITA, KANSAS

FIELD _____ COUNTY GRAHAM

TOTAL DEPTH 3848 FEET