

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

15-065-00245-00-00

Lease Owner Murfin & Finston Address Wichita, Kansas
(Applicant)

Lease (Farm Name) Kirkpatrick Well No. 1

Well Location SE SE SW Sec. 26 Twp. 8 Rge. 22(E)-(W)

County Graham Field Name (if any) _____

Total Depth 3848 Oil ___ Gas ___ Dry Hole X

Was well log filed with application? Yes . If not, explain: _____

Date and hour plugging is desired to begin 10-10-51

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

L. M. McCord Address Stockton, Kansas

Name of Plugging Contractor Murfin Drilling Co.

Address 910 Un. Natl. Bank Bldg., Wichita, Ks.

Invoice covering assessment for plugging this well should be sent to
Murfin Drlg. Co. Address _____

and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 26 T 8 R 26
BOOK PAGE 116 LINE 34

RECEIVED
10-20-1951
W.F. Murfin
Applicant or Acting Agent

Date 10-10-51



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

October 15, 1951

15-065-00245-00-00

Well No.	1
Lease	Kirkpatrick
Description	SE SE SW 26-8-22W
County	Graham
File No.	116-34

Murfin Drilling Company
910 Union Nat'l Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY:

J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR