

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION

FEB 4 1976
02-04-1976
CONSERVATION DIVISION
Wichita, Kansas

API Number 15 - 065 - 26808-00-00 (of this well)
Lease Owner National Oil Company
Address 200 W. Douglas, Suite 550 Wichita, Kansas 67202
Lease (Farm Name) PIERCE Well No. 1
Well Location NE SW NW Sec. 28 Twp. 8S Rge. 22 (E) (W) XX
County Graham Total Depth 3,660' Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A XXX
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 4:00 p.m. January 2, 1976

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Norman H. Cook Address P. O. Box 783, Great Bend, Kansas

Plugging Contractor Aspen Drilling Co. License No.

Address P. O. Box 783, Great Bend, Kansas 67530

Invoice covering assessment for plugging this well should be sent to:

Name Aspen Drilling Co.

Address P. O. Box 783, Great Bend, Kansas 67530

and payment will be guaranteed by applicant or acting agent.

Signed: Norman H Cook
Applicant or Acting Agent
Norman H. Cook
Date: December 31, 1975

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

WICHITA, KANSAS

New Address
245 North Water
Wichita, Kansas 67202

15-065-20808-00-00

January 5, 1976

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Piece
Description	C NE SW NW Sec. 28-8-22W
County	Graham
Total Depth	3660
Plugging Contractor	Aspen Drilling Co.

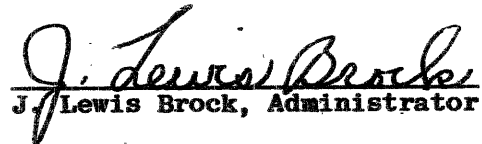
National Oil Company
200 West Douglas, Suite 550
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. Gilbert Balthazor, P. O. Box 9, Route #1, Falco, KS 67657
is hereby assigned to supervise the plugging of the above named well.