STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

# WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 7-30-54 Drilling Date (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR FELL OIL and GAS COMPANY OPERATORS LICENSE NO. 6718
ADDRESS P.O. BOX 466 Chase, Ks 67524 PHONE # (316 936-2982
LEASE (FARM NAME) Fink WELL NO. 2
WELL LOCATION 1650' FWL 990' FSL NE/4 SEC. 27 TWP. 8S RGE. 22W (X) or W)
COUNTY Graham TOTAL DEPTH 1500: FIELD NAMEMickleson
check one: OIL WELLGAS WELLINPUT WELLSWD WELL D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Melvin Brady ADDRESS P.O. Box 244 Chase, Ks 67524
PHONE # (316)938-2331
PLUGGING CONTRACTOR Cheyenne Well Service LICENSE NO.7146
ADDRESS Box 384 Ness City, Ks PHONE # (913-798-2282 10-15
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Fell Oil & gas Company
ADDRESS P.O. Box 466 Chase, Ks 67524 PHONE # (316-938-2982
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.
SIGNED: (Applicant or Acting Agent)
DATE: 10-12-84

### State of Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 2 3 1885

October 23, 1984
WELL PLUGGING NOTICE

**EXPIRES** 

Fink #2 (SWD) 1650'FWL 990'FSL NE/4 Sec. 27-8S-22W Graham County

Fell 0il & Gas Company P. 0. Box 466 Chase, KS 67524

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601

five days prior to plugging the well (KAR-82-3-113).