

*RE*

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
~~211 North Broadway~~ 212 N. MARKET  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SE NE NE

SEC. 14 TWP. 26 RGE. 2E

Dry Hole \_\_\_\_\_ Abandoned Oil Well  Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 4 Lease Boys

Operator Union Oil Co. Address 3856 N. Oliver, Wichita, Ks.

Field Greenwich County Sedgewick

Total Depth 2893 Feet.

Plugging Contractor Center Drilling Co.

Plugging Contractor's License No. Applied for.

Address 1640 N. 34th St. - Wichita, Kans.

(Describe Briefly the manner in which the well was plugged)

*Dumped 7 sacks cement on bottom with dump  
bailer. Mud from top of cement to 205' where  
pushed down plug and worked to top of surface.  
Put in 10' rock bridge and dumped 15 sacks  
cement. Mud to 35' where put in bridge and  
10 sacks cement. Cut off surface at 4'  
cement to top.*

*2879 1/2 - 4 1/2*

*135 - 8 5/8*

*Eugene J. Gehlen*  
District Conservation Agent

Date 1-15-58

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

WICHITA, KANSAS  
CONSERVATION DIVISION

PLUGGING  
FILE SEC. 14 TWP. 26 RGE. 2E  
DATE 15 JAN 1958