## STATE OF KANSAS ITEUEIVEU BEYN 12-4-81 STATE CORPORATION COMMISSION TATE CORPORATION COMMISSION COM CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

NOV 1 2 1982 11-12-82 CONSERVATION DIVISION Wichita Kansas 🗼

RECEIVED

### WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-065-21,708-00 (of this well)  (This must be listed; if no API# is available, please note drilling completion date.	)
LEASE OWNER Eagle Explorations, Inc. 5073	
ADDRESS Suite 300, 107 N. Market Wichita, Kansas PHONE # (316)-265-2897	
LFASE (FARM NAME) Farrell WELL NO. 1	
WELL LOCATION SW-SW-SE <sup>1</sup> / <sub>4</sub> SEC. 36 TWP. 9 RGE. 22 (East) Wes	t))
COUNTY Graham TOTAL DEPTH 4030' FIELD NAME Brassfield	
OIL WELL GAS WELL INPUT WELL SWD WELL D&A X	
Wfil LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes (If not, state reason why)	-
DATH AND HOUR PLUGGING IS DESIRED TO BEGIN As Soon As Possible	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  Carl Durr  ADDRESS Suite 300, 107 N. Market Wichita, Ks. 67	'202
PHONE # (316 ) - 265-2897	
PLUGGING CONTRACTOR MacDonald Drilling, Inc. LICENSE NO. 5/36	Pg.
ADDRESS Suite 300, 107 N. Market Wichita, Ks. 67202 PHONE # (316 ) - 265-2897	-
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:	
NAME Eagle Explorations, Inc.	
ADDRESS <u>Suite 300, 107 N. Market</u> <u>Wichita, Kansas 67202</u> PHONE # (316) - 265-2897	-
AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.	
SIGNED: Applicant /or Acting Agent	
DATE. 1/9/Q7	

JOHN CARLIN R. C. LOUX JAME T. ROY PHILLIP R. DICK CAROL J. LARSON Govarnor Chairman Commissioner Commissioner Euncusine Saorstarv



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

November 12, 1982

TrilS remMIT

FEB 1 2 1983

**FXPIRES** 

WELL PLUGGING AUTHORITY

Farrell #1
SW SW SE4
Sec. 36-9S-22W
Graham
T.D. 4030'
MacDonald Drilling, Inc.

Eagle Exploration Suite 300 107 N. Market Wichita, KS 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Dist. #6 1014 Cody. Hays, KS 67601 (913) 628-1200 is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.