

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION
10/28/88
OCT 28 1988

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 11-21-80 (of this well) CONSERVATION DIVISION
(This must be listed; if no API# was issued, please note drilling completion date.) Wichita, Kansas 4/89

LEASE OPERATOR Precision Petroleum Corp. OPERATORS LICENSE NO. 4233
ADDRESS P.O. Box 253 Wichita, KS 67201 PHONE # (316) 744-1210
LEASE (FARM) Johnson WELL NO. #1 WELL LOCATION NWNE COUNTY Sedgwick
SEC. 14 TWP. 26S RGE. 2 or TOTAL DEPTH 3115 ft. PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 220' CEMENTED WITH 165 SACKS
CASING SIZE 5 1/2 SET AT 3315' CEMENTED WITH 170 SACKS
PERFORATED AT 2864 - 2870

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug according to state regulations.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Nov., 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul Stephens PHONE # (316) 672-3287

ADDRESS Box 166 Pratt, Kansas

PLUGGING CONTRACTOR Ellis Co. Drilling Co. Inc. LICENSE NO. 683 6923 6/89

ADDRESS Box 911, Hays, Kansas 67601 PHONE # (316) 265-9689

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Paul Stephens
(Operator or Agent)

DATE: 10-25-88

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Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

17-3 NOTICE

October 28, 1988

JAN 28 '89

WELL PLUGGING NOTICE

EXPIRES

Johnson #1
NW NW NE
Sec. 14-26S-02E
Sedgwick County

Precision Petroleum Corporation
P. O. Box 253
Wichita, KS 67201


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809