STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

TEATE CORPORATION COMMISSION 4/20/67 APR 20 1967

WELL PLUGGING APPLICATION FORM File One Copy

CONSERVATION DIVISION
Wichita, Kansas

Lease Owner Wichita Iron & Metals Corp., Inc.
(Applicant) Address Box 13021, Wichita, Kansas 67V/3
Lease (Farm Name) Kose Hamant Well No. 5
Well Location S/2 SE NW Sec. 14 Twp. 26 Rge. 2 (E) XXX
County Sedgwick Field Name (If any) Greenwich
Total Depth 2868 Oil Well X Gas Well Input Well SWD Well D & A
Was well log filed with application? Yes If not, explain:
Date and hour plugging is desired to begin as soon as possible
Plugging of the well will be done in accordance with the Rules and Regulations of the State
Corporation Commission.
Name of the person on the lease in charge of well owner Ray Stekoll
AddressBox 13021, Wichita, Kansas
Plugging Contractor Glenn & Smith Mul Engine License No. 396
AddressEllinwood, Kansas
Invoice covering assessment for plugging this well should be sent to Wichita Iron & Metals
Corp., Inc. Address Box 13021, Wichita, Kansas
and payment will be guaranteed by applicant. WICHITA IRON & METALS CORP., INC.
Signed: By: Ray Stelall
Ray Stekoll App (cant or Acting Agent
Date: 4-19-67

State of Kansas

E. EDWARD JOHNSON Gen. Counsel

ROBERT B. DOCKING

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

HARRY G. WILES

Governor
Chairman
Commissioner

Commissioner

Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202
April 19, 1967

WELL PLUGGING AUTHORITY

Wichita Iron Metals Corp., Inc., Box 13021, ichita, Kansas 67213 Well No.
Lease
Description
County
Total Depth
Plugging Contractor

5
Hamant
S/2 SE NW 11,426-2E
Sedgwick
2868:
Glenn & Smith
Ellinwood, Ks.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. Paul Turpin - Clearwater, Ks. is hereby assigned to supervise the plugging of the above named well.