

15-173-00796-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-  
Rev. 6/4/8

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER \_\_\_\_\_ (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Stekoll Petroleum, Inc. OPERATORS LICENSE NO. 8965

ADDRESS 125 N. Market, Suite 1434, Wichita, Ks. 67202 PHONE # (316) 262-7123

LEASE (FARM) Rose Hamant WELL NO. 2 WELL LOCATION 390' FNL, 300'  
Hamant #2 <sup>KLL</sup> <sup>ZAP</sup> FWL of NW NE NW COUNTY Sedgwick

SEC. 14 TWP. 26s RGE. 2e (E) or (W) TOTAL DEPTH 4008' PLUG BACK TO \_\_\_\_\_

**Check One:**

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ SWD DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 16" SET AT 200' CEMENTED WITH 180 SACKS  
CASING SIZE 4 1/2" SET AT 3414' CEMENTED WITH w/ packer  
7" SET AT 3484' CEMENTED WITH 330 SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ray Stekoll PHONE # (316) 262-7123

ADDRESS Wichita, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
STATE CORPORATION COMMISSION (Operator or Agent)

RECEIVED  
SEP 07 1984  
9/7/84  
CONSERVATION DIVISION  
Wichita, Kansas

DATE: September 5, 1984

2

15-173-00796-00-00

SALT WATER DISPOSAL

WELL NO. 2 LEASE Rose Hamant COMPANY John O. J. Corporation  
 DATE DRILLING 2-2-57 WELL COMPLETED 4-5-57 FIRST PRODUCTION None  
 SAND RECORD Frs-Cambrian 3985 to 4000 TOTAL DEPTH 4008

INITIAL PRODUCTION SALT WATER DISPOSAL WELL

CASING RECORD

SIZE	WEIGHT	THD.	CLASS	MAKE	SET AT DEPTH	SACKS USED	LOS. CAL. (GAL.)	PULLED	LEFT IN
16"	75	8	New	Seamless	200'	180			200'
4"		5"			3414'	1/2 packer			
7"	24	10	New	SC Lw	3484'	330			3484'

S 11 T 26S R 2E


Seignick County, Kans.

(1) - FLOWING NATURALLY (L) - AIRLIFT (S) - SWABBER (P) - PUMPING

ELEVATION - DP 1375'

- 0 to 10' Gravel
- 100' Sand and lime
- 130' Sand and shells
- 220' Sand and lime
- 495' Shale and shells
- 750' Sand and lime
- 930' Shale and shells
- 970' Red bed
- 1180' Shale
- 1485' Shale and lime
- 1645' Shale
- 1755' Shale and lime
- 1780' Shale
- 2005' Shale and lime
- 2200' Shale
- 2225' Broken lime
- 2465' Lime
- 2490' Lime and shale
- 2610' Lime
- 2860' Lime and shale
- 3040' Chert
- 3060' Shale
- 3078' Shale and lime
- 3092' Lime
- 3110' Lime and shale
- 3143' Shale
- 3165' Lime
- 3229' Sandy lime
- 3240' Lime
- 3260' Sandy lime
- 3286' Sand
- 3291' Green shale and sand
- 3309' Sand and Siliceous lime
- 3501' Siliceous lime
- 3537' Lime and chert
- 3655' Lime
- 3688' Sand and lime
- 3720' Lime
- 3765' Lime and sand
- 3795' Sandy lime
- 3840' Lime
- 3875' Lime and sand
- 3890' Sandy lime
- 3975' Lime
- 3990' Sandy lime
- 4000' Lime
- 4008' Granite - - - - - (TOTAL DEPTH)

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

## THIS NOTICE

DEC 11 1984

## EXPIRES

September 11, 1984

### WELL PLUGGING NOTICE

Hamant #2  
390' FNL 300' FWL  
Sec. 14-26S-2E  
Sedgwick County

Stekoll Petroleum, Inc.  
125 N. Market, Ste. 1434  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202  
five days prior to plugging the well (KAR-82-3-113).