

15-173-03556-00-01

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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

Form CP-1

**RECEIVED**  
STATE CORPORATION COMMISSION

AUG 23 1965

8-23-65

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner one oil Corporation  
(Applicant)  
Address 404 One Twenty Bldg., Wichita, Kansas

Lease (Farm Name) Irish XXX 100 Well No. 1

Well Location S S E Sec. 3 Twp. 26 Rge. 2 (E) (W)

County Sedgwick Field Name (If any) \_\_\_\_\_

Total Depth 288' Oil Well X Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Was well log filed with application? no If not, explain: \_\_\_\_\_  
will send log with plugging report

Date and hour plugging is desired to begin August 26, 1965

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Frank Morgan  
Address Wichita, Kansas

Plugging Contractor Flint Engineering & Construction Company License No. 547  
Address Box 950, El Dorado, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
one oil Corporation Address 404 One Twenty Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: *Paula Bowdle*  
Applicant or Acting Agent

Date: August 20, 1965

State of Kansas



WM. H. AVERY Governor  
 WILLIAM L. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

August 23, 1965.

WELL PLUGGING AUTHORITY


Acme Oil Corporation	Well No.	1
404 One Twenty Building	Lease	Arwien "C"
Wichita, Kansas	Description	SW SW NE 3-26-2E
	County	Sedgwick
	Total Depth	2883'
	Plugging Contractor	Flint Engr., & Const., Co.
		Box 950
		El Dorado, Ks.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. Paul Turpin - Clearwater, Kansas  
 is hereby assigned to supervise the plugging of the above  
 named well.