

2 100455

15-173-20311-00-00  
12-19

To:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 11-21-80  
NW NW NE, SEC. 14, T 26 S, R 2 X W E  
\_\_\_\_\_ feet from S section line  
\_\_\_\_\_ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4233

Lease Name Johnson Well # 1

Operator: Precision Petro Corp.  
Name & Address Box 253, 1702 E Beaumont  
Wichita, KS 67201  
316-744-1210

County Sedgwick 101.24  
Well Total Depth 3115 feet  
Conductor Pipe: Size 5-1/2" feet 3115  
Surface Casing: Size 8-5/8" feet

Abandoned Oil Well X Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated Perf 2864<sup>s</sup>

Plugging Contractor Ellis Co. Drlg Co. Inc. License Number \_\_\_\_\_

Address Box 911, Hays KS 67601

Company to plug at: Hour: 10:00a Day: 19 Month: 12 Year: 19 88

Plugging proposal received from Paul Stevens

(company name) Ellis County Drilling Co., Inc. (phone) 316-683-6923

were: Sand to 2800<sup>s</sup> & dump 5 sx cement - shoot & pull pipe - pump thru swedge  
3 hulls, 10 gel, 100 sx

Plugging Proposal Received by Sanders  
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 11:30a Day: 19 Month: 12 Year: 19 88

ACTUAL PLUGGING REPORT Sanded to 2800<sup>s</sup> & 5 sx cement - shot & pulled 2000<sup>s</sup> of 5-1/2"  
swedged 8-5/8" & pumped 3 sx hulls, 10 sx gel in 30 bbls water & 100 sx cement

RECEIVED  
STATE CORPORATION COMMISSION  
1/4/89  
JAN 04 1989

CONSERVATION DIVISION  
Wichita, Kansas

Remarks: Howco 40/60 2% total gel #732295 open 500# SI 600#  
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 1-10-89  
INV. NO. 23597  
12-19

WC

Signed Johnny C Sanders  
(TECHNICIAN)

JAN 24 1989 MAR 08 1989