Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator:_Palomino Petroleum, Inc.				10018	API Number:15 -	079-00337	201	
Address: 4924 SE 84th Street				G2/3	Faith-	Lease Name: Taith Well Number:		
Phone: (316) 799 -1000 Operator License #: 30742				PerREPE	Well Number: 1 IN	UP	6	
Type of Well-Oit EOR Docket #E- 25/23					Spot Location (QQQQ): SW _ SW _ SW _			
(Oil, Gas D&A, SWD, I	ENHR, Water Supply Well, Catho	odic, Other)		WD or ENHR)				
The plugging proposal was approved on: August 30, 2007 (Date)					Feet from North / South Section Line			
by: Mike Wilson (KCC District Agent's Nam					4992 Feet from DE East / West Section Line			
Is ACO-1 filed? Yes ✓ No If not, is well log attached? Yes ✓ No					Sec. 35 Twp. 24S S. R. 2 E Seast West County: Harvey			
Producing Formation	(s): List All (If needed attach al	nother sheet)			Date Well Completed:	12/11/1959	Off	
	Depth to Top:	Bot	tom:	T.D	Date Well Completed:	09/13/2007	perse	
	Bottom: T.D			Plugging Commenced: 09/13/2007 Plugging Completed: 09/18/2007				
Show depth and thick	kness of all water, oil and ga							
	s or Water Records	o iomations	•	Casina Passad "	Persona October 1			
Formation	Content	From	То	Size	Surface Conductor & Production Put In	Pulled Out		
	Production	0'	2850'	4-1/2"	2850'	O'		
				7-1/2	2000	U		
				1 .				
Sand off bottom to	her plugs were used, state th 2790' with 5 sxs cement. L Circulated to surface. F	oad casing	with water. Pe	erforated casing	at 300'. Ran 2" tubing	to 300'. Pumped 40	CEIVED	
	D.O. 0.344.44.0			W		NANSAS CORP	ORATION COMMISSION	
Name of Plugging Contractor: D.S. & W. Well Servicing, Inc. Address: P.O. Box 231, Claffin, KS 67525					License #: 6901	OCT	0 4 2007	
Name of Party Responsible for Plugging Fees: Palomino Petroleum, Inc.						CONSERVATION DIVISION WICHITA, KS		
State of Kansas	County,	Barton		00	and the delication of the second of the seco			
Joseph F. Strube	Swarty,			, SS.				
	That I have knowledge of the	facte etata-	onto and "	(Employee of (Operator) or (Operator) or	n above-described wel	, being first duly	
	That I have knowledge of the rect, so help me God. KAREN J. MITCHELI Notary Public - State of Kansa . Expires 4/13/2010		folgh	Claffin, KS 6752	8 Tulker	ove-described well is	as filed, and the	
	SUBSCRIBED and S	WORN TO		3rd day of C			, 20 07	
	Juen (Notary Pi	SCINOY splic	My C	Commission Expires:	4/13/2010	,	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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