# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

# WELL PLUGGING APPLICATION FORM File One Copy

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## State of Kansas

OHN CARLIN C. LOUX VNE T. ROY HILLIP R. DICK AROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



## 15-069-21306-00-00

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

October 13, 1980

### WELL PLUGGING AUTHORITY

Ganse1 #1
SE SW NW, Sec.18-8S-22W
Graham
3650'
Co. Tools

Abercrombie Drilling, Inc. 801 Union Center Wichita, KS 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Gilbert Balthazor, P. O. Box 9, Palco, Ks., 67657

is hereby assigned to supervise the plugging of the above named well.