### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM

(File One Copy) -00-00 API NUMBER 15 - 065 - 20864 (of this well) (of this well) isted; if no API# was issued, please note drilling completion date.)

(This must be listed; if no API# was issued, piease i	
LEASE OPERATOR Moble C. Hoover	OPERATORS LICENSE NO. 5408
ADDRESSNBC Plaza Suite 302 El Dorado, Arkansas	PHONE # (501) 863 - 4531
LEASE (FARM) Mable Loyd WELL NO. 1 WELL LOCATI	
SEC. 19 TWP. 8S RGE. 22W (E) Or (W) TOTAL DEPTH 36	550' KB PLUG BACK TD 3632' KB
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ WE	LL DOCKET NO
SURFACE CASING SIZE 8 5/8" SET AT 249' CEME	NIED WITH 190 SACKS, 2% gel
CASING SIZE 4½" SET AT 3644' CEME	NTED WITH 125' SACKS, 10% sal
PERFORATED AT 3593-3600'; 3556-3560'; 3490-3492; &	3455-58' four shots per foot
CONDITION OF WELL: GOOD yes POOR CASING LEAR	K no JUNK IN HOLE no
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump sa	
to 6 sacks cement on top sand; pull 4½" casing & pump cem	ment down 8 5/8" casing.
(If additional space is needed use	back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes (If not, explain)	IS ACO-1 FILED? Yes
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Sometime in Stone date & hour	July - will have to notify the State as
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
Kelso Casing Pulling	PHONE # (316) 938 - 24RECEIVED
ADDRESS Box 176 Chase, Kamsas 67524	JUN12,1985
PLUGGING CONTRACTOR Kelso Casing Pulling	JUN 1 2 1985 LICENSE NO. 6050
ADDRESS Box 176 Chase, Kansas 67524	CONSERVATION DIVISION PHONE # (316) 938 - 245, Kansas
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	(Operator or Agent)
	Edw. C. Myers Jr.
DATE:	June 11, 1985

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State of Kansas



JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R HENLEY JUDITH A. MCCONNELL BRIAN J. MOLINE Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

# State Corporation Commission

# CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

June 14, 1985

SEP 1 4 1985

WELL PLUGGING NOTICE

**EXPIRES** 

Mable Loyd #1 C NE SW Sec. 19-8S-22W Graham County

Moble C. Hoover NBC Plaza, Ste. 302 El Doardo, Arkansas 71730

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryper

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).