

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15 - 065 - 21479 - 00 - 00 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Moble C. Hoover OPERATORS LICENSE NO. 5408

ADDRESS NBC Plaza Suite 302 El Dorado, Arkansas 71730 PHONE # (501) 863 - 4531

LEASE (FARM) Mable Loyd WELL NO. 2 WELL LOCATION NE NW SW COUNTY Graham

SEC. 19 TWP. 8S RGE. 22W ~~(E)~~ or (W) TOTAL DEPTH 3637' KB, ELPLUG BACK TD 3620' KB

Check One:

OIL WELL X GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 314' KB CEMENTED WITH 225 SACKS, 2% gel, 3% CaCl<sub>2</sub>

CASING SIZE 4 1/2" SET AT 3638' KB CEMENTED WITH 225 SACKS, gel salt Gil.,

PERFORATED AT 3554-3560'; 3533-3537'; & 3431-3436' KB four shots per foot

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK no JUNK IN HOLE no

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump sand to just above perforations, then dump 4 to 6 sacks cement on top of sand. Pull 4 1/2" casing & pump the cement down 8 5/8" csg.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Sometime in July - will notify State as to date & hour.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kelso Casing Pulling

PHONE # (316) 938 - 2457

ADDRESS Box 176 Chase, Kansas 67524

PLUGGING CONTRACTOR Kelso Casing Pulling

LICENSE NO. 6050

ADDRESS Box 176 Chase, Kansas 67524

PHONE # (316) 938 - 2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: \_\_\_\_\_

Edw. C. Myers Jr.  
(Operator or Agent)

DATE: \_\_\_\_\_

June 11, 1985

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 12 1985  
JUN 12 1985  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15-065-21479-00-00

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

June 14, 1985

SEP 14 1985

WELL PLUGGING NOTICE

EXPIRES

Mable Loyd #2  
NE NW SW  
Sec. 19-8S-22W  
Graham County

Moble C. Hoover  
NBC Plaza, Ste. 302  
El Doardo, Arkansas 71730

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).