



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

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Commissioner
Commissioner

Carol J. Larson, Executive Secretary

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Alfred Augustine of Murfin Drilling Co. has this date requested permission to plug the following described well:

Mr. Augustine guarantees payment of the plugging fee.

Operator's full Name: A. Scott Ritchie

Complete Address: 125 N. Market, Wichita, Ks.

Lease Name: Kipper Well No. #1

Location: SW-SE-NE- Sec. 5 Twp. 8 Rge. 23 (E)(W) W

County: Braham Total Depth 3815 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Augustine was instructed to plug the well as follows:

Pump down drillstem

70 sx cem. 50 Per 6% Gel @ 950.

20. " 200 Bridge To

10. " 40 To

5. " in Ret hole

Very truly yours,

Richard P. Balthasar
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION

OCT 24 1980

CONSERVATION DIVISION
Wichita, Kansas

16-24-80