State of Kansas



15-065-21502-00

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	,			
Mr. Lonna	Herman.	of Thunderbir	Drla.	has this
	nission to plug the fo		a)P	
Operator's Full Nam	e: Petro, I	Inc.		
Complete Address:	5105. TelsT	on Great to	Berd. Ks.	,
Lease Name:	Bethell	KCE ZAP Well No	. #4 5	5
Location: 5	W-SE-NE-	Sec7 Twp	. % Rge.	23 (E) (M)
County: 6	irsham.	Total Depth:	362	15
	Gas Well			
Other well as herea				
Mr.	Herman,	was instructed	to plug the w	ell as follows:
	p. 21 - C. 1040			
70. SK cem.	150 For 62 6	1. @ 22. cr Q 10	20.	
40.		•		e To 40.
10.	11:		40' Zo.	
10.	11		•	1 1
			V	11 Salva 1 5
		Very truly yours,		11/6/81
		Die A	Back	
	,	Conservation Divis	ion Agent	you