

State of Kansas



15-065-30045-0000

FORM - CP-2  
Rev. 9-8-64

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

MAY 7 1965

CONSERVATION DIVISION  
Wichita, Kansas

5/7/65

J. P. Roberts  
Adminstrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Herman Johnson of Gabbert & Jones, Inc., has this

date requested permission to plug the following described well:

Time Petroleum Co.,

Mr. Johnson guarantees payment of the plugging fee.

Operator's full Name: Time Petroleum Company,

Complete Address: 815 Union National Bank Building, Wichita, Kans.

Lease Name: Legere Well No. 1

Location: NW-SW-NE Sec. 23 Twp. 8 Rge. (E) (W) 23

County Graham Total Depth 3807 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Johnson was instructed to plug the well as follows:

197'--8 5/8" Surface pipe, cement circulated with 190 Sx.

Circulate hole with heavy mud, set plug @ 540' and 20 Sx. cement.

"	"	180'	with $\frac{1}{4}$ sk. hulls &
			20 Sx. cement.
"	"	40'	with $\frac{1}{2}$ sk. hulls &
			10 Sx. cement.

Very truly yours,

M. L. Deibel  
Conservation Division Agent