

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

15-065-00420-00-00

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SW SW NW

SEC. 3 TWP. 8 RGE. 23W

Dry Hole x Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease _____ Moore

Operator Jones Shelburne Farmer Address Russell, Kans

Field _____ County Graham

Total Depth 4015 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 100' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 100',

1/2 sack hulls and 10 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls, and 10 sax cement to bottom cellar.

7-7-54

RECEIVED

STATE CORPORATION COMMISSION

JUL 7 - 1954

CONSERVATION DIVISION
Wichita, Kansas

Edson Perry
District Conservation Agent

Date 7-4-54

PLUGGING
FILE SEC 3 8 23W
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